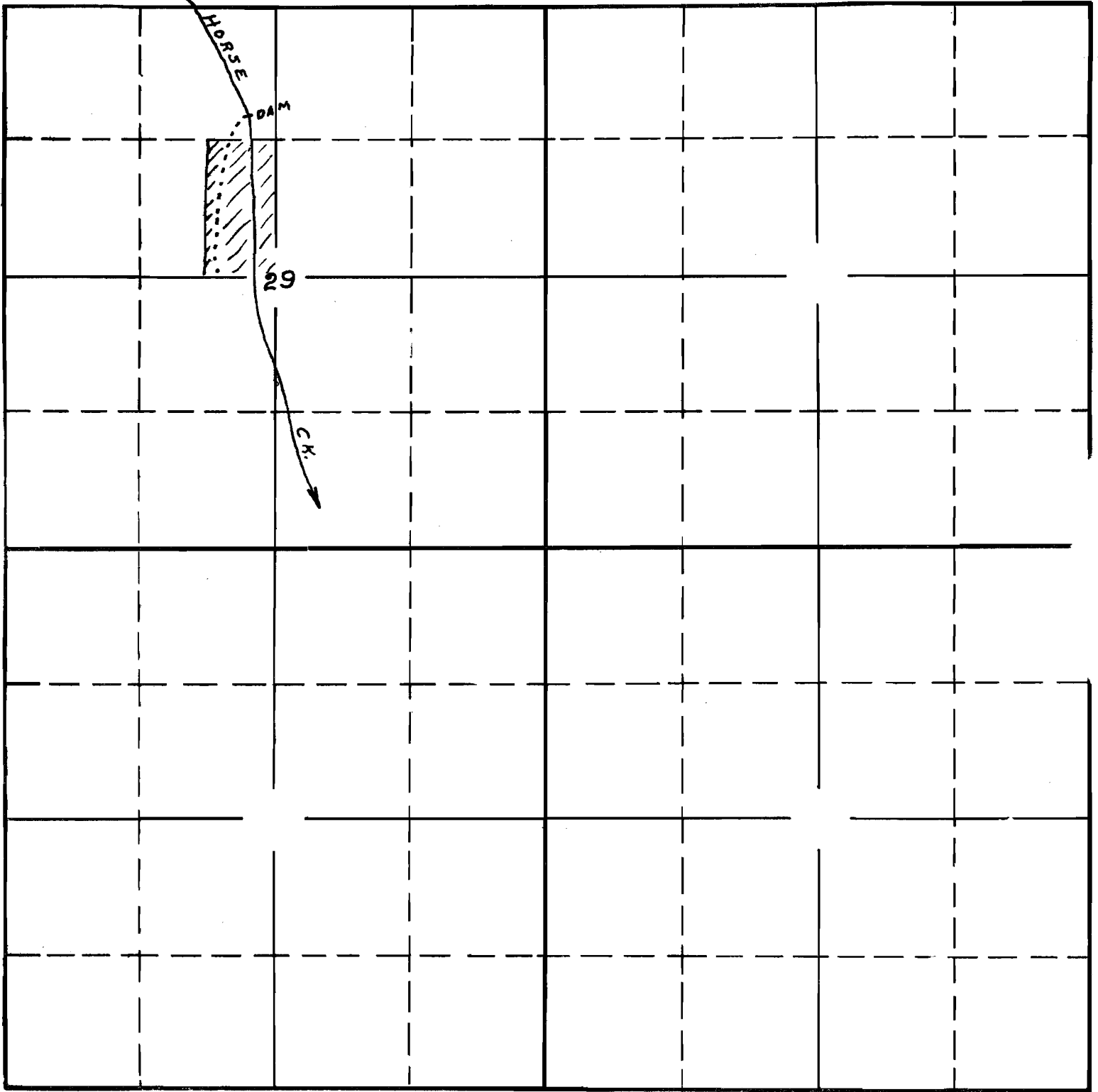


SECTION

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\_\_\_\_\_  
\_\_\_\_\_

TOWNSHIP 34S, RANGE 5W, W. M.

North



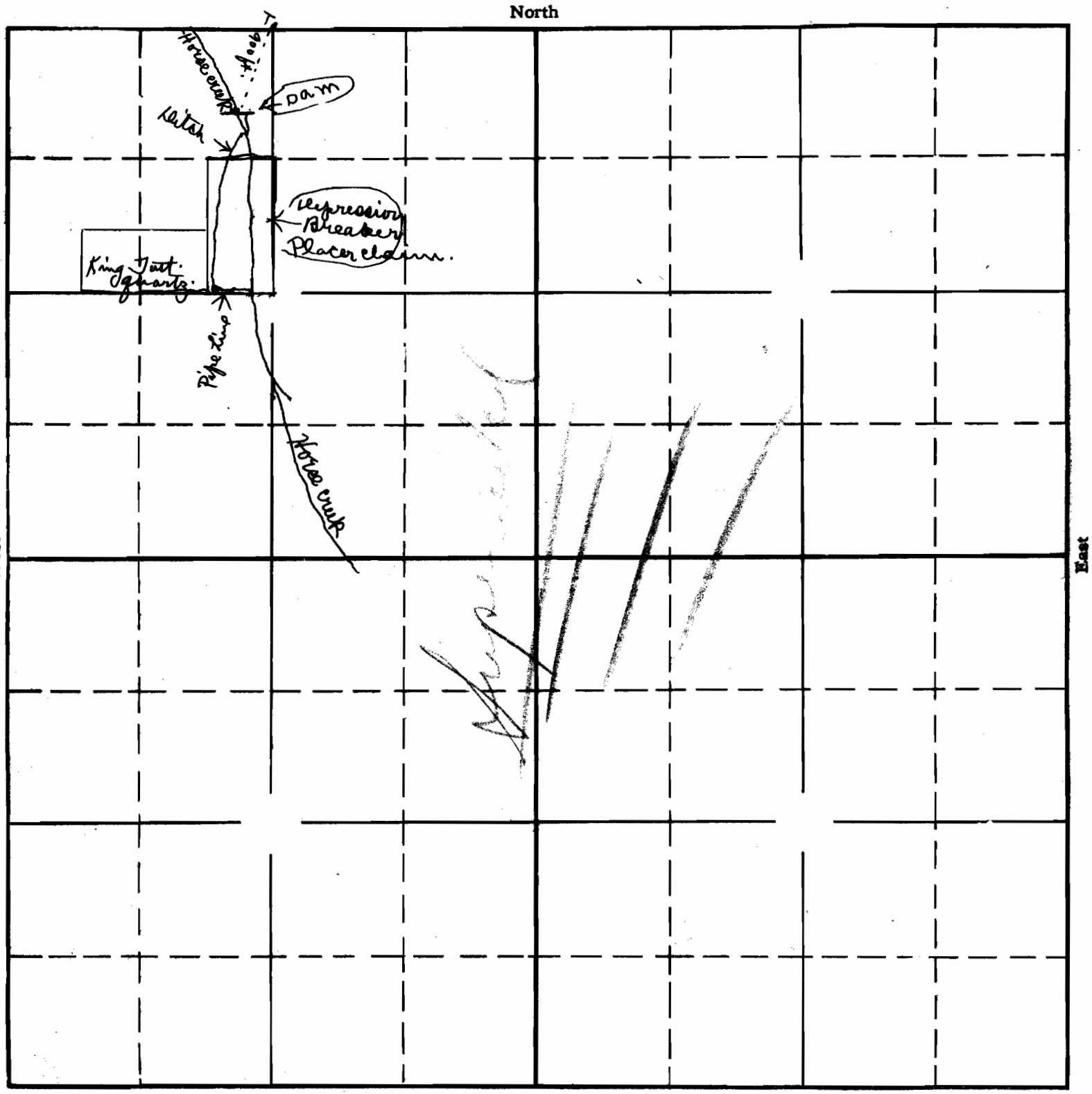
South

APPLICATION No. 15417

PERMIT No. 11314

SECTION  
29.  
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\_\_\_\_\_

TOWNSHIP 34<sup>s</sup>, RANGE 5<sup>w</sup>, W. M.



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**STATE ENGINEER**  
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