

MAP OF
WATER RIGHT SURVEY

IN SECTION 18, T. 34 S., R. 11 W. W.M.

FOR

FRED CAUGHELL

SCALE: 1" = 500'

E.L. VINTON

—NOV. '32—



12 7

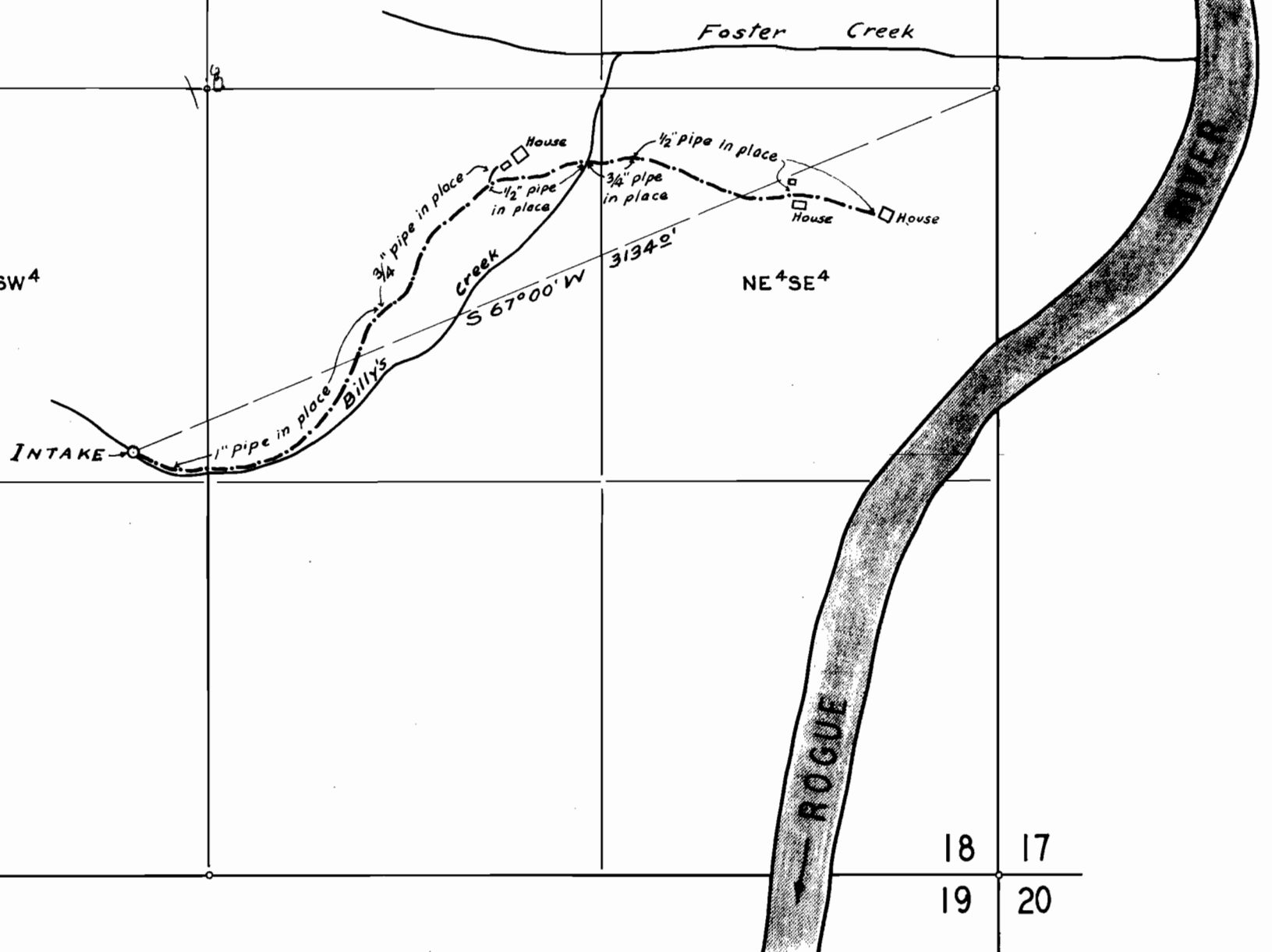
7 8

13 18

18 17

NE⁴ SW⁴

NE⁴ SE⁴



App. No. 15624
Per. No. 11491
Hock

13 18

18 17

24 19

19 20