

SECTION

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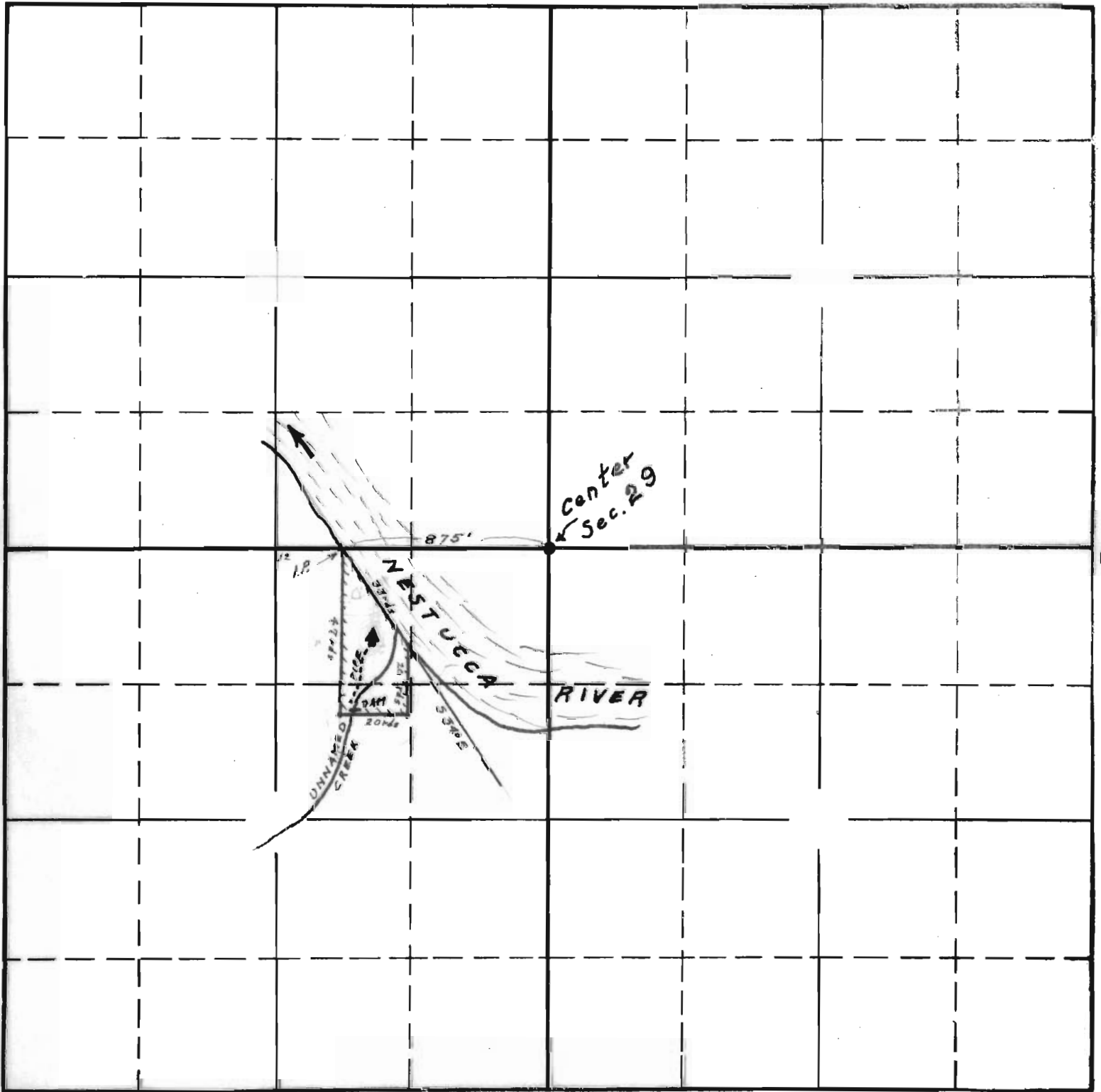
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TOWNSHIP 45, RANGE 10W, W. M.

North

West

East



South

Prepared in Office of  
 State Engineer from information  
 furnished by applicant -  
 3/26/35.

APPLICATION No. 15687  
 PERMIT No. 11587