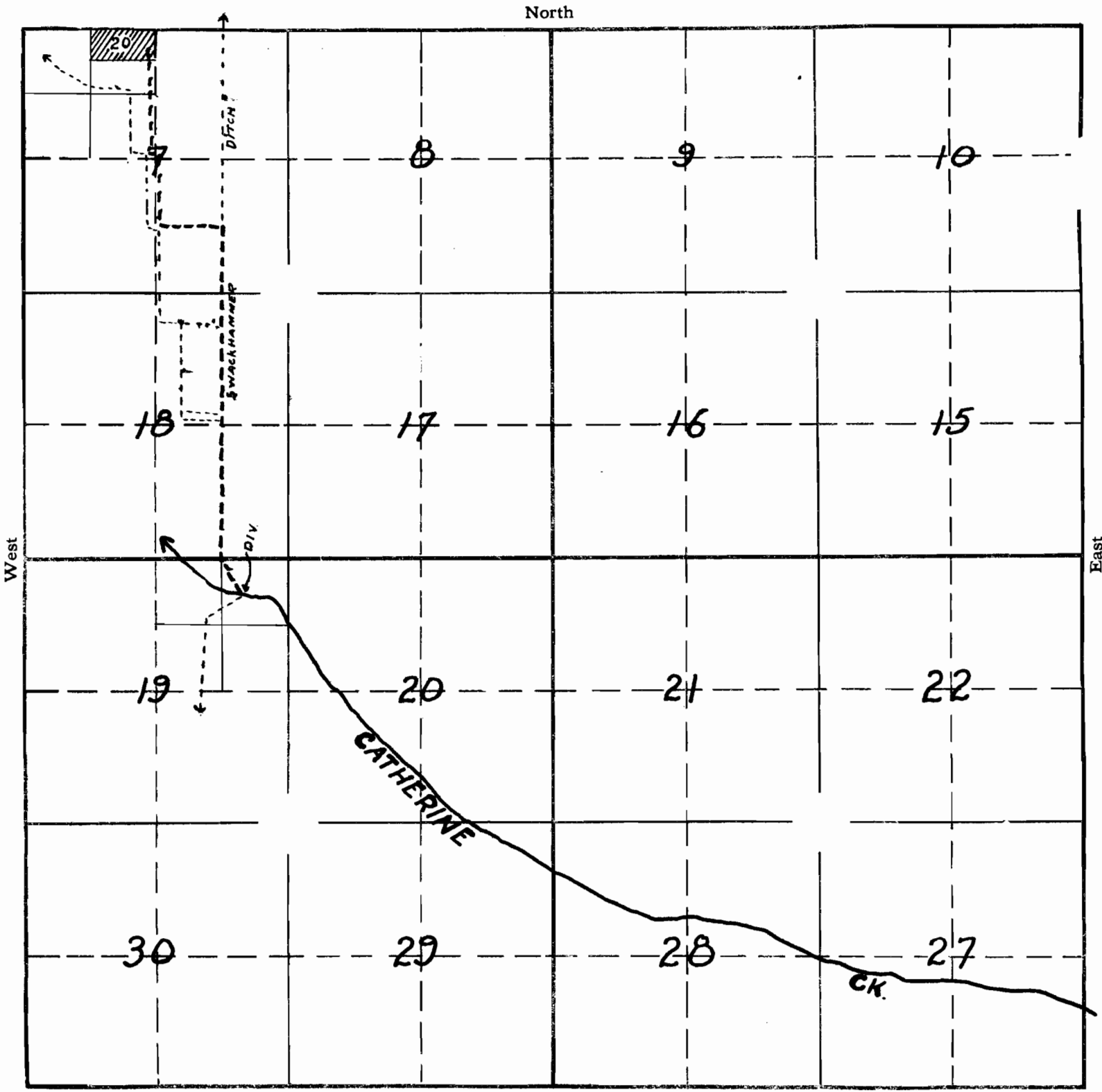


SECTION

TOWNSHIP **45**, RANGE **40E**, W. M.



CHECKED WITH ADJUDICATION SURVEY MAPS.

South

APPLICATION No. 15752

PERMIT No. 11613