

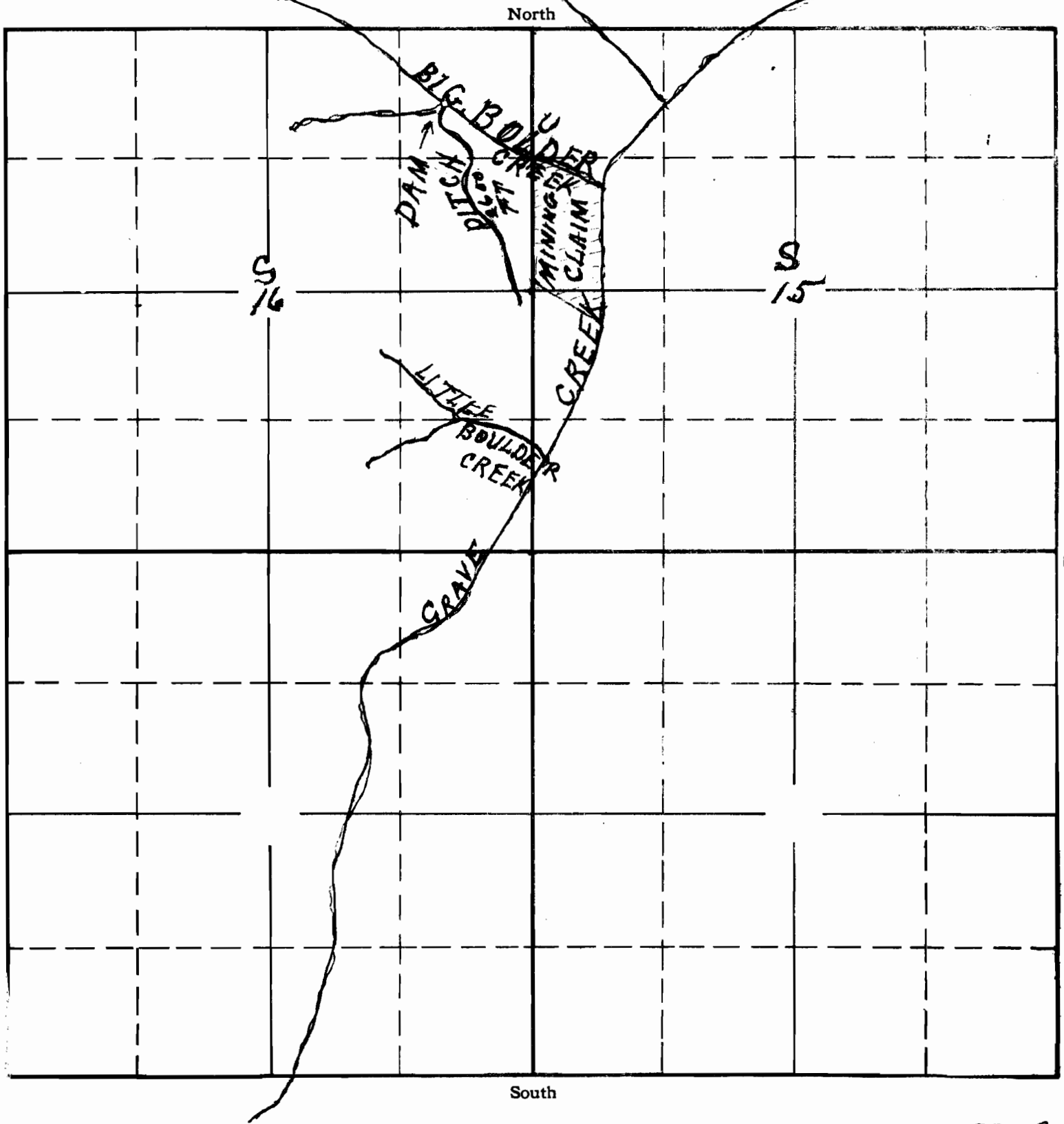
SECTION

15

16

SCALE 1320 FT. TO THE INCH

TOWNSHIP 33 S, RANGE 4 W, W. M.



APPLICATION No. 15707

PERMIT No. 11629