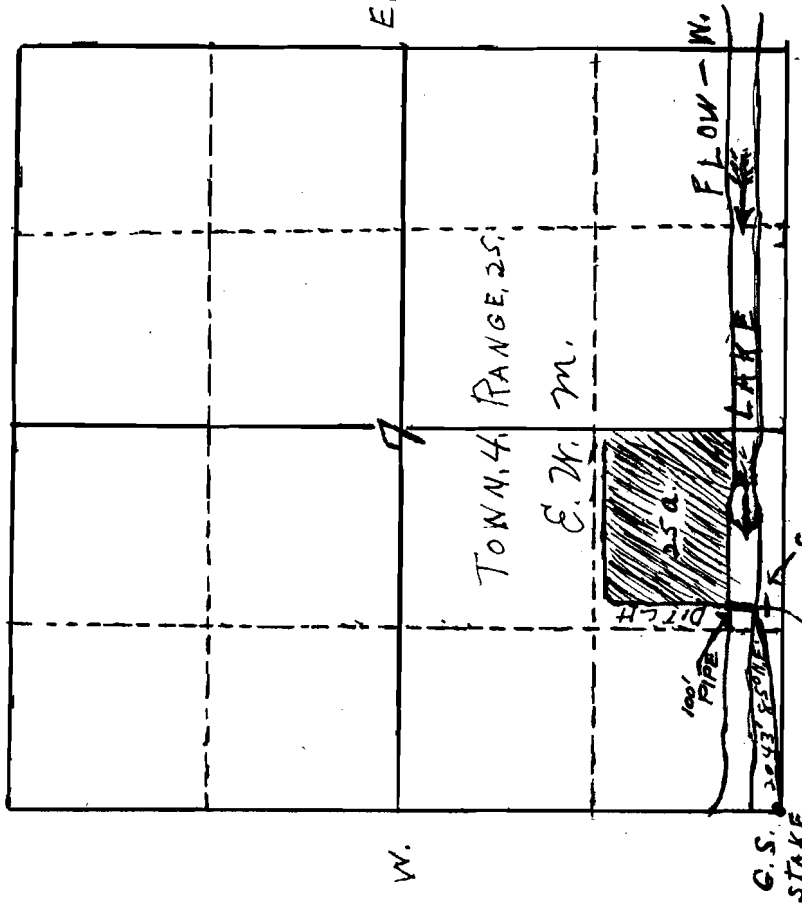


SCALE OF 4" = 1-MILE

4 N-25 E.

N.



App. No. 15741

Per. No. 11664

FLOW-LAKE  
 WASTE DITCH  
 NORTH WEST  
 4<sup>th</sup> of SEC. 18  
 GOVERNMENT LAND