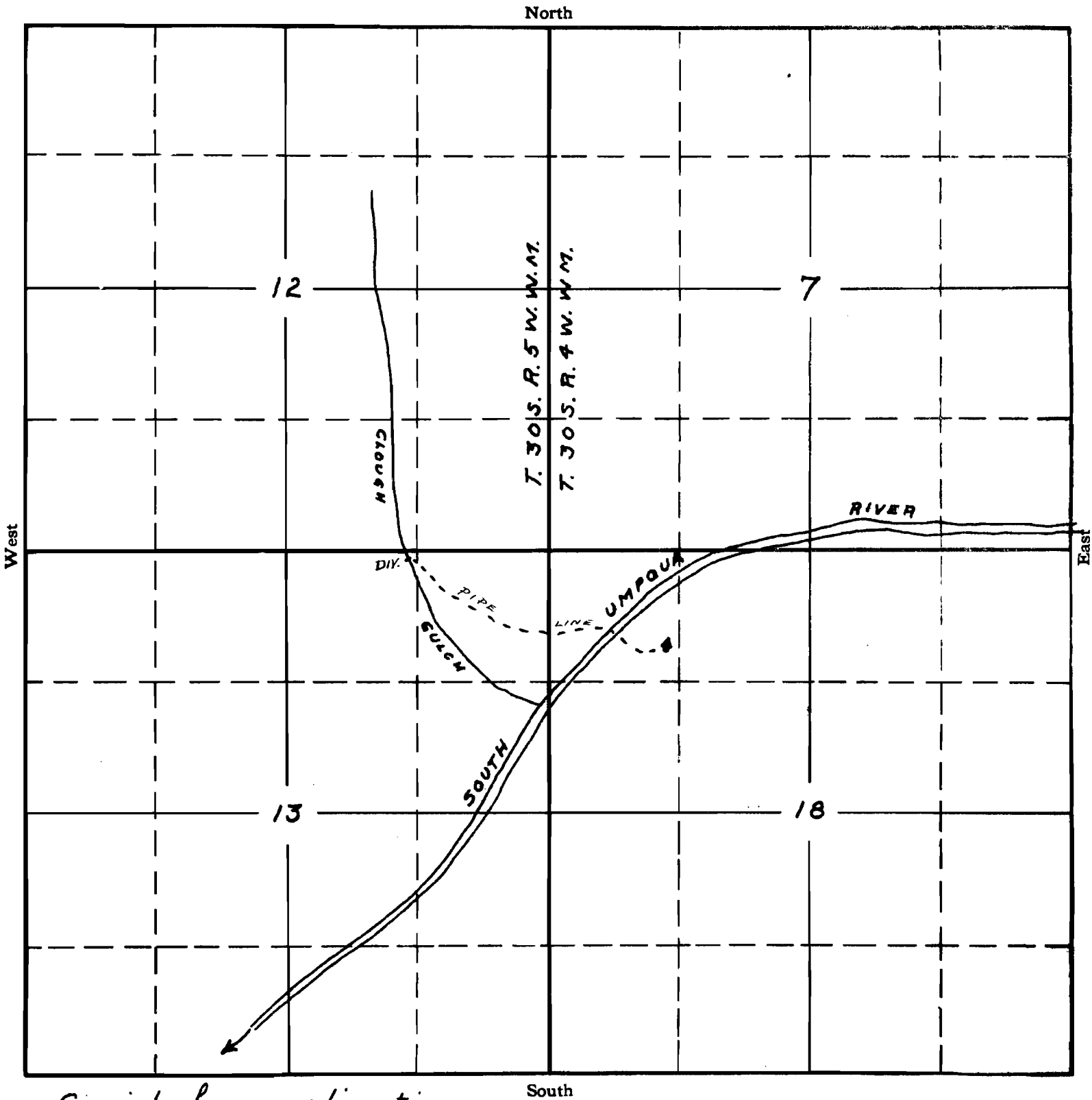


SECTION

TOWNSHIP 30 S, RANGE $\frac{4}{5}$ W, W. M.



Copied from applicant's
sketch - 6/19/35.

APPLICATION No. 15845
PERMIT No. 11714