

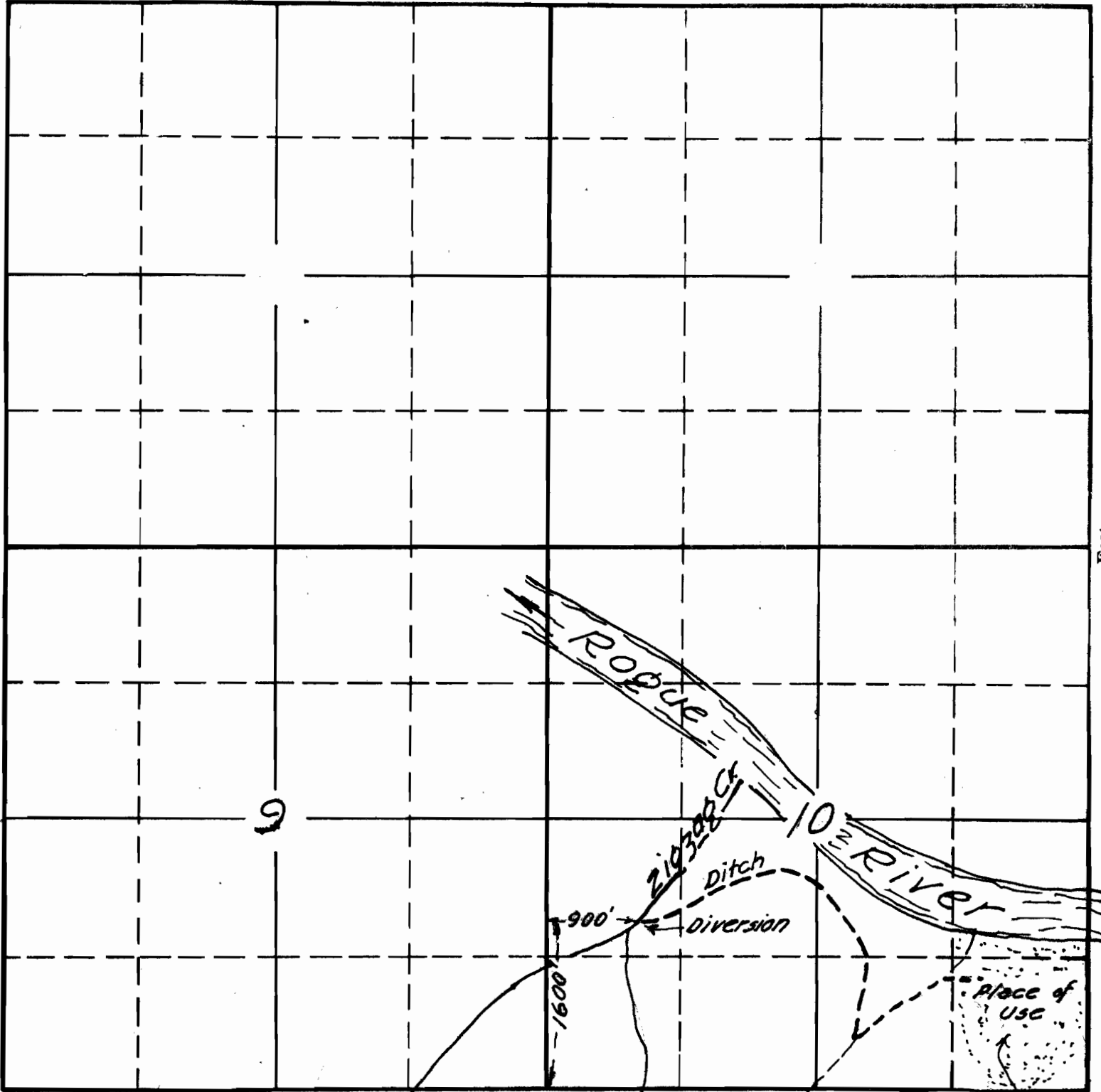
SECTION

TOWNSHIP 35 S, RANGE 7 W, W. M.

North

West

East



South

Hull & Robertson

APPLICATION No. 16250

PERMIT No. 12059

Feb. '35

RECEIVED
 FEB 19 1935
 DIVISION OF
 WATER RESOURCES
 DEPARTMENT OF
 AGRICULTURE
 WASHINGTON, D. C.