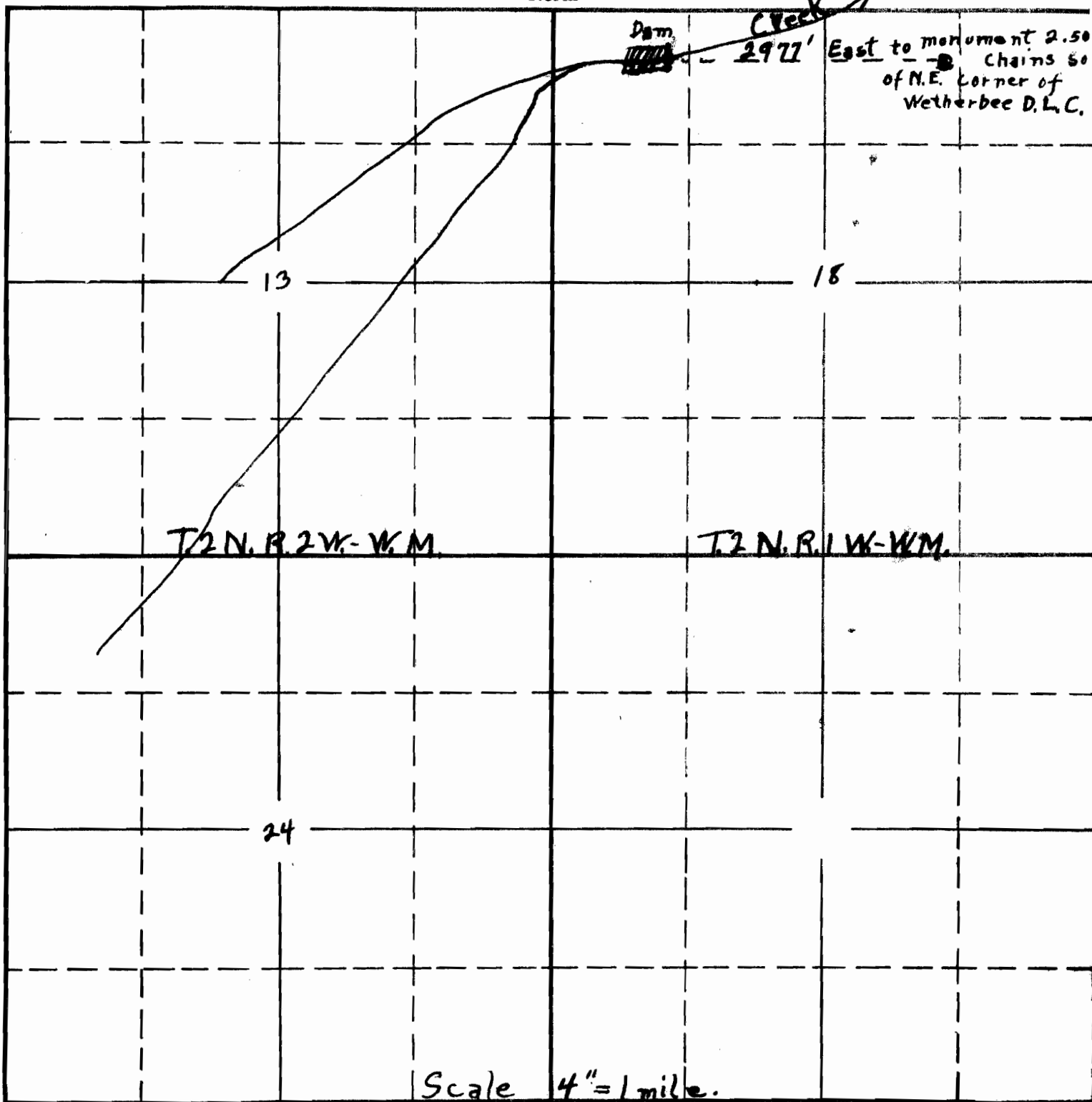


SECTION

18

TOWNSHIP 2 N , RANGE 1 W , W. M.

North



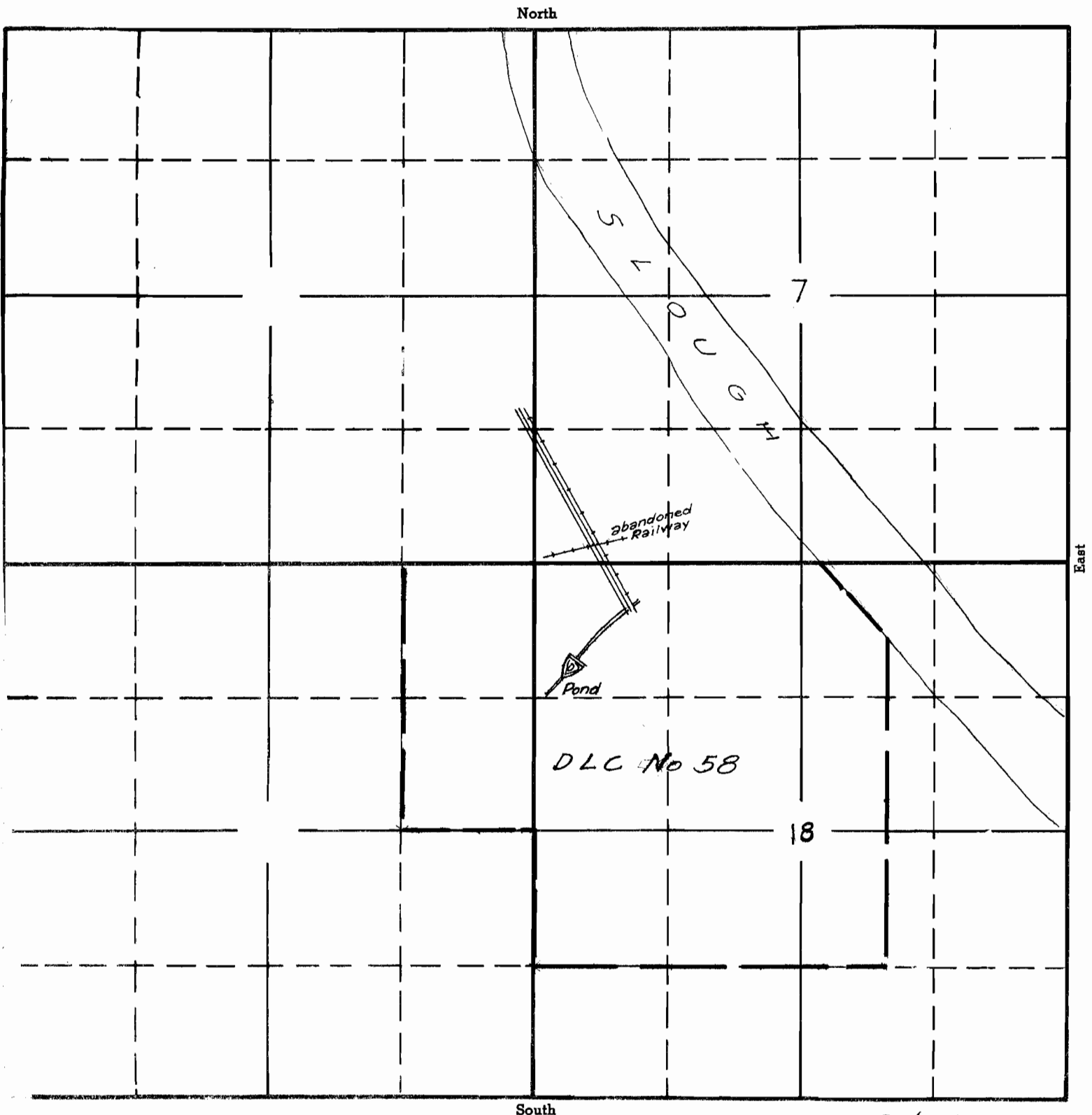
Scale 4" = 1 mile.

South

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SECTION

TOWNSHIP 2N , RANGE 1W , W. M.



DLC No 58

Oct 7 1937

APPLICATION No. 16489

PERMIT No. 12290