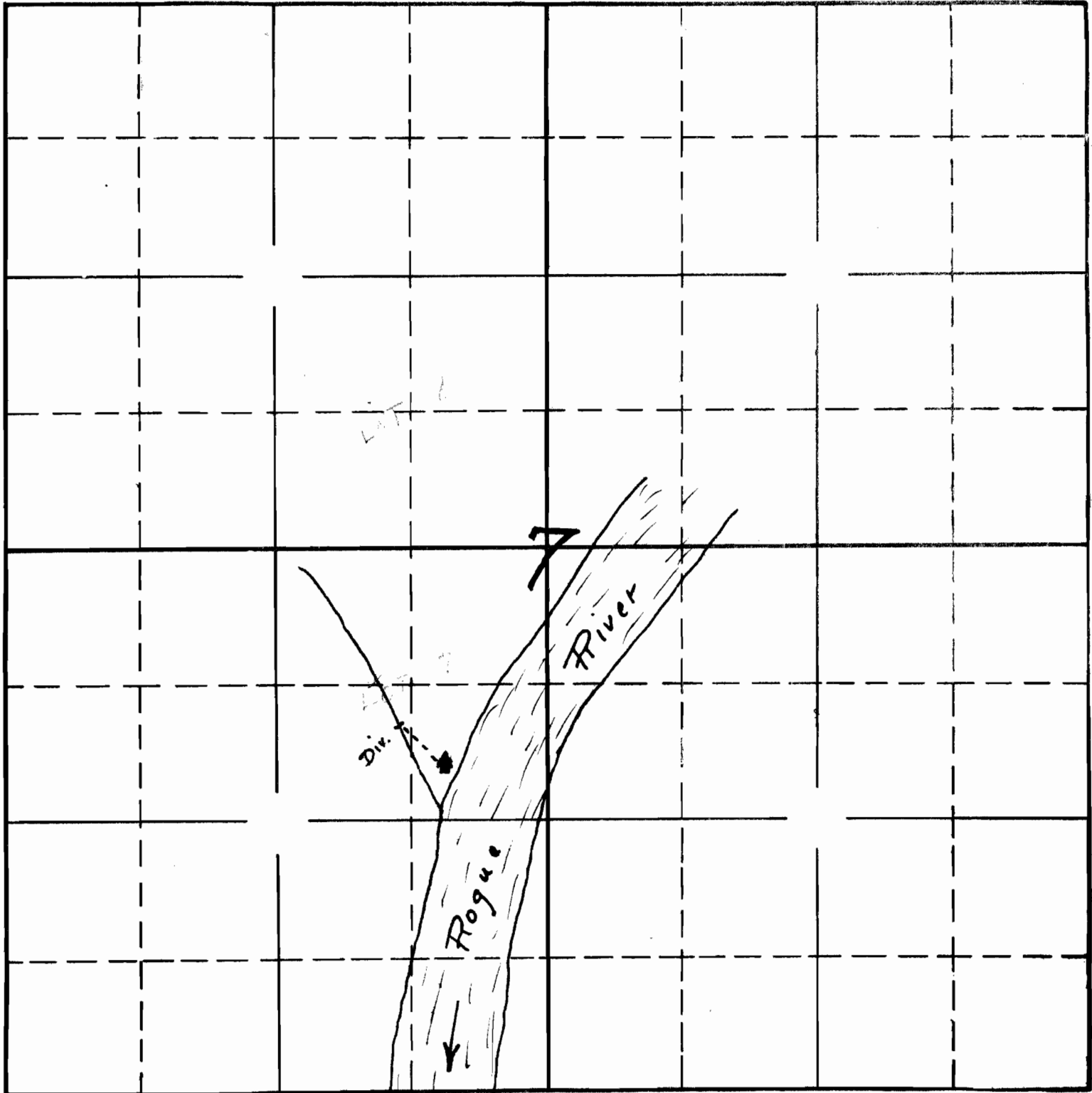


SECTION

7

TOWNSHIP 35 S, RANGE 11 W, W. M.

North



Copied from applicants sketch - 12/21/36 -

South

15-74-16693-110
APPLICATION No. 16695

PERMIT No. 12481