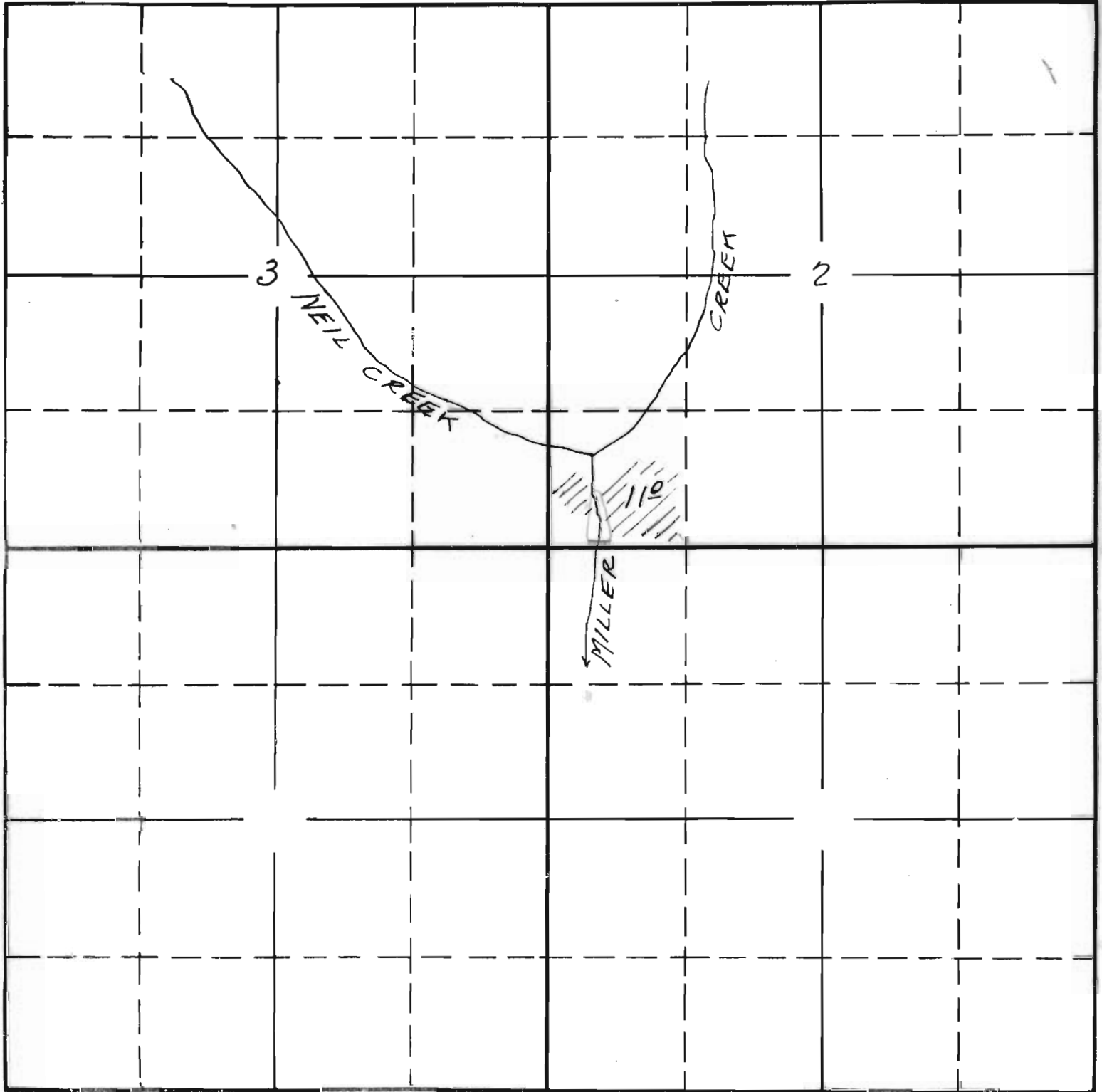


SECTION

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

TOWNSHIP 9 S, RANGE 3 W, W. M.

North



South

Traced from map  
accompanying app# 16810  
per. # 12577

8-1-'39

18315 or  
2-76H  
APPLICATION No. 18315  
PERMIT No. 13952