

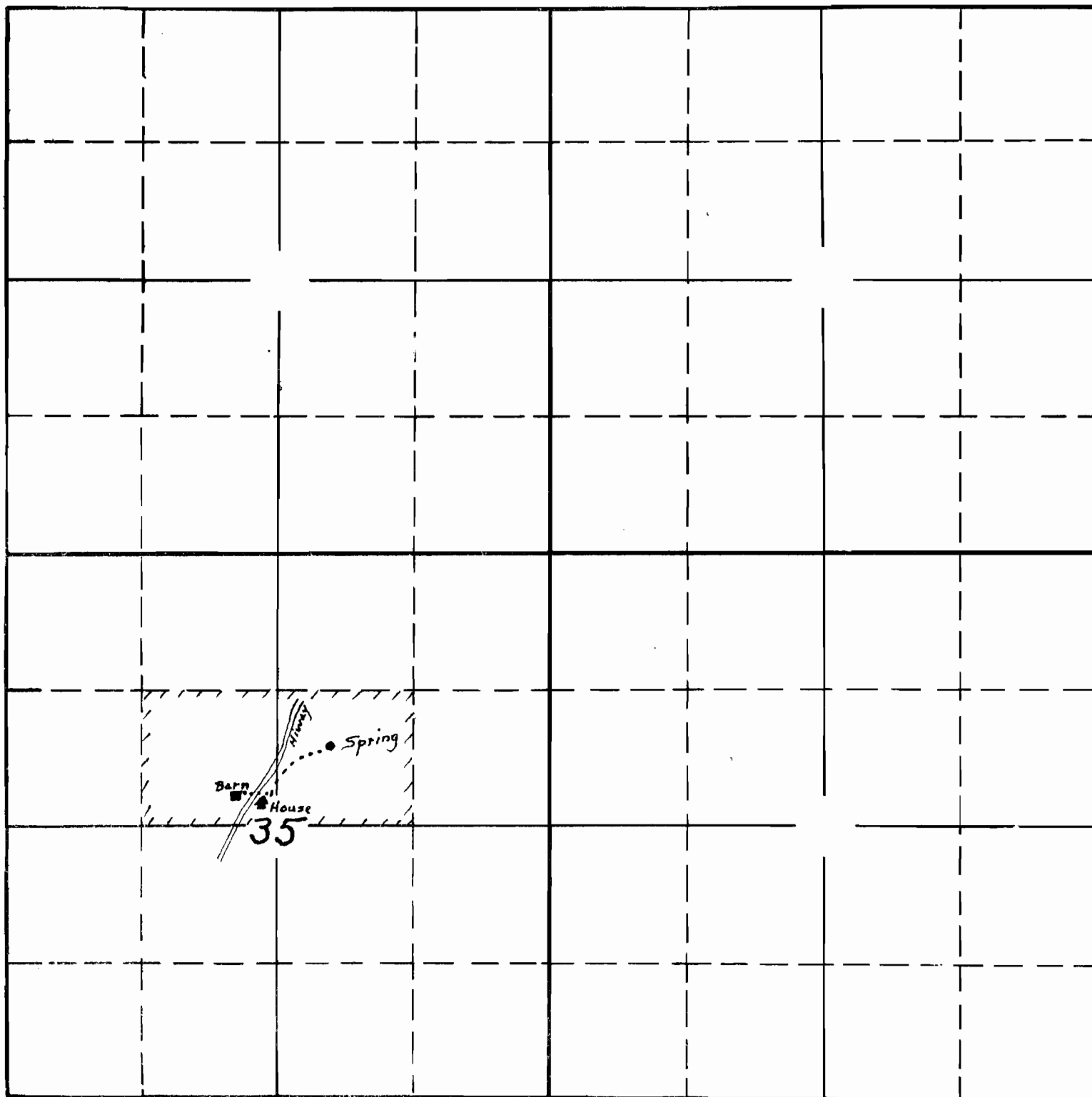
SECTION

TOWNSHIP 6S, RANGE 10W, W. M.

North

West

East



South

Copied from applicant's
sketch - information furnished
by applicant - 5/24/37.

18-15-167 12-40
APPLICATION No. 16902
PERMIT No. 12662