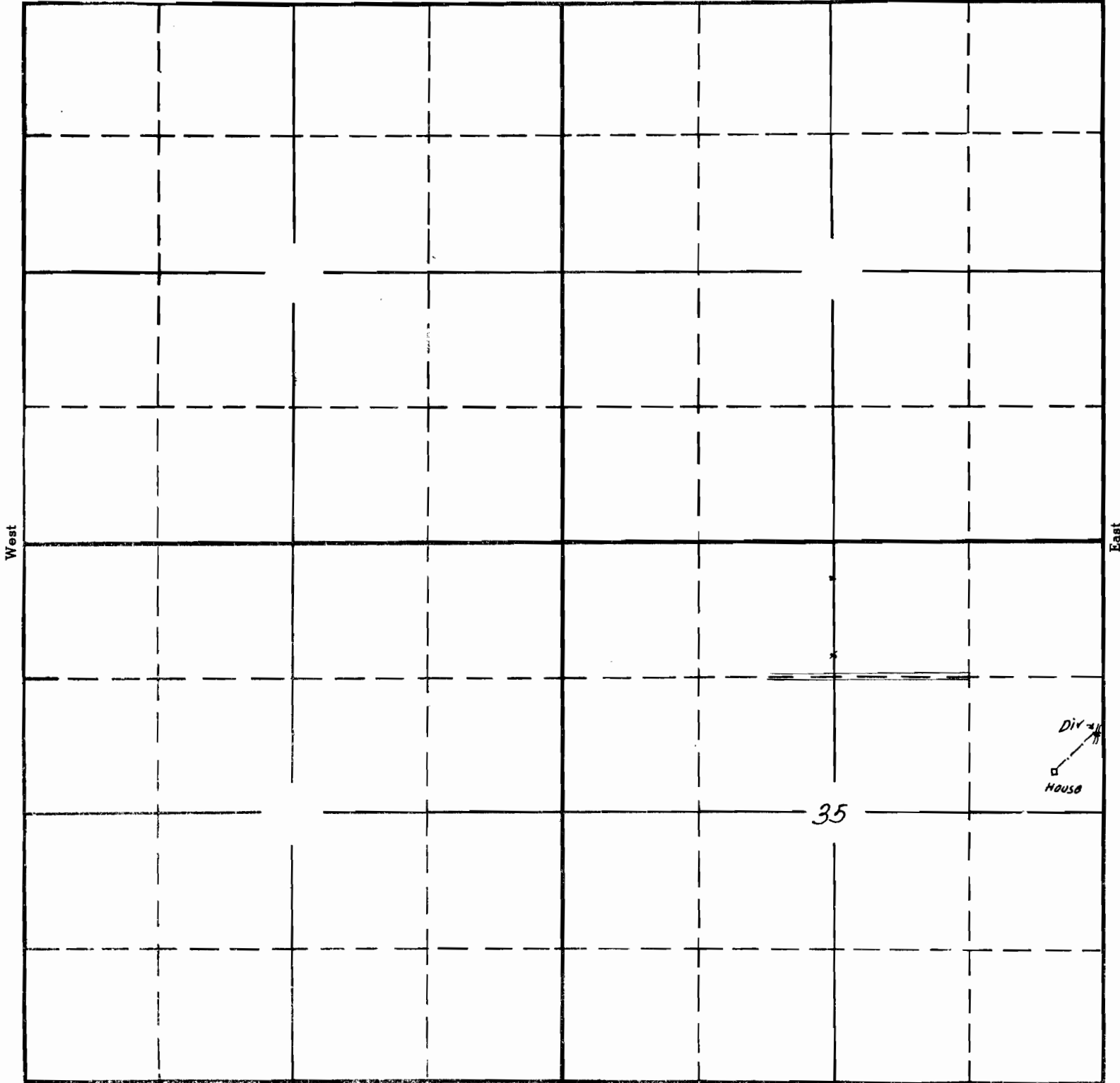


SECTION

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

TOWNSHIP *85*, RANGE *4W*, W. M.

North



South

APPLICATION No. *16934*

PERMIT No. *12686*

SECTION

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

TOWNSHIP 8 S , RANGE 4W , W. M.

North

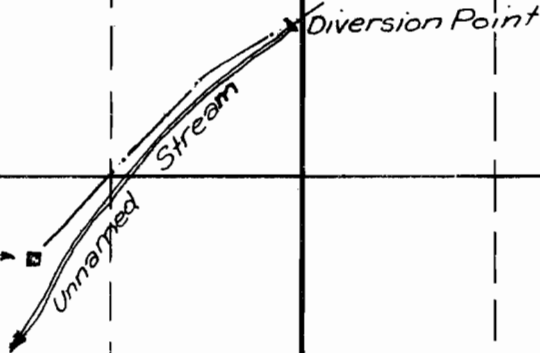
26

25

35

36

House



South

2-76C-16934  
APPLICATION No. 16934  
PERMIT No. 12686