

SECTION

TOWNSHIP *4S*, RANGE *2E*, W. M.

North

*SPR & Watering
Trough*

21

Sawmill

28

South

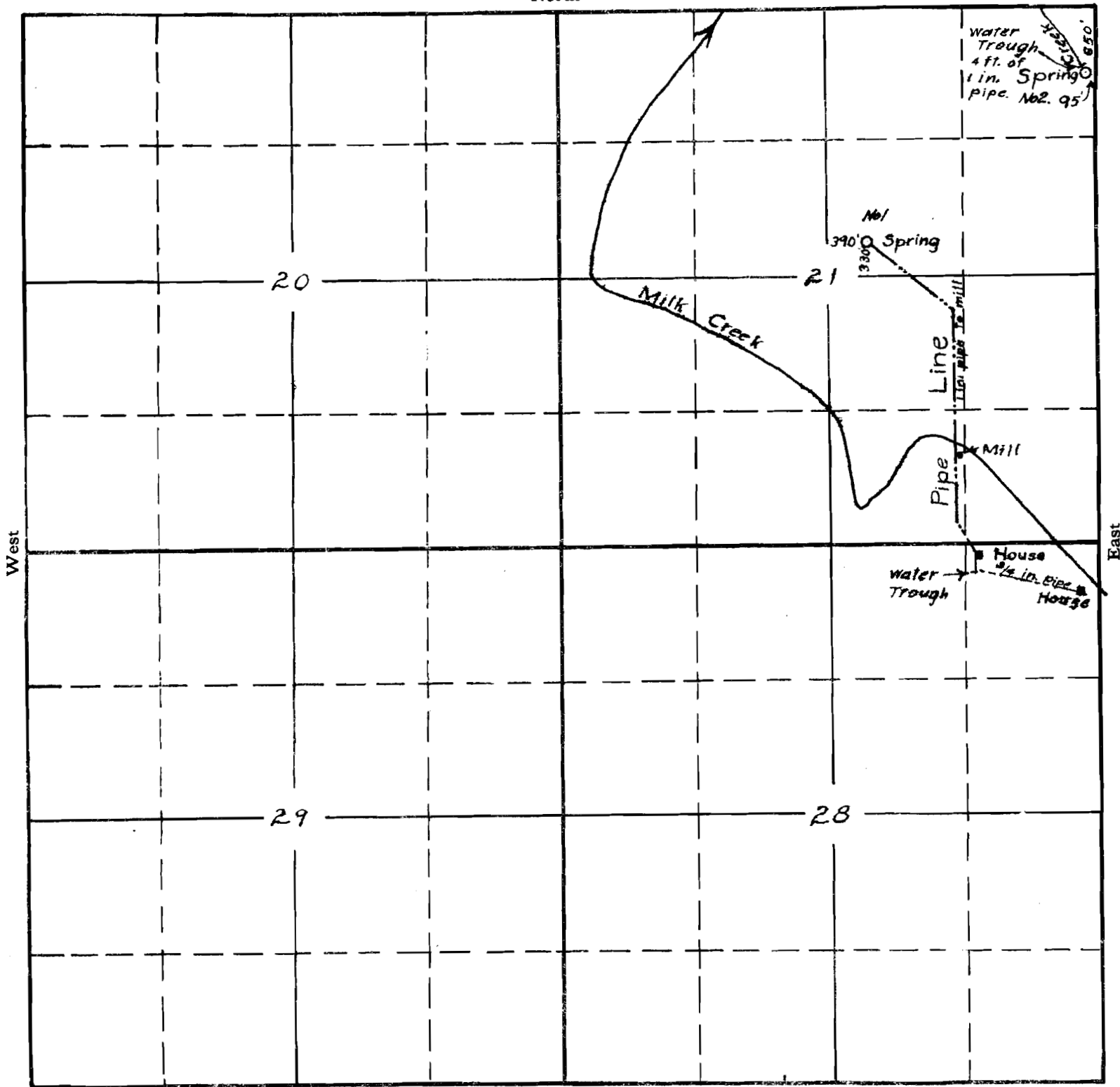
APPLICATION No. *16848*
PERMIT No. *12708*

SECTION

20
21
28
29

TOWNSHIP 4 S., RANGE 2 E., W. M.

North



South

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