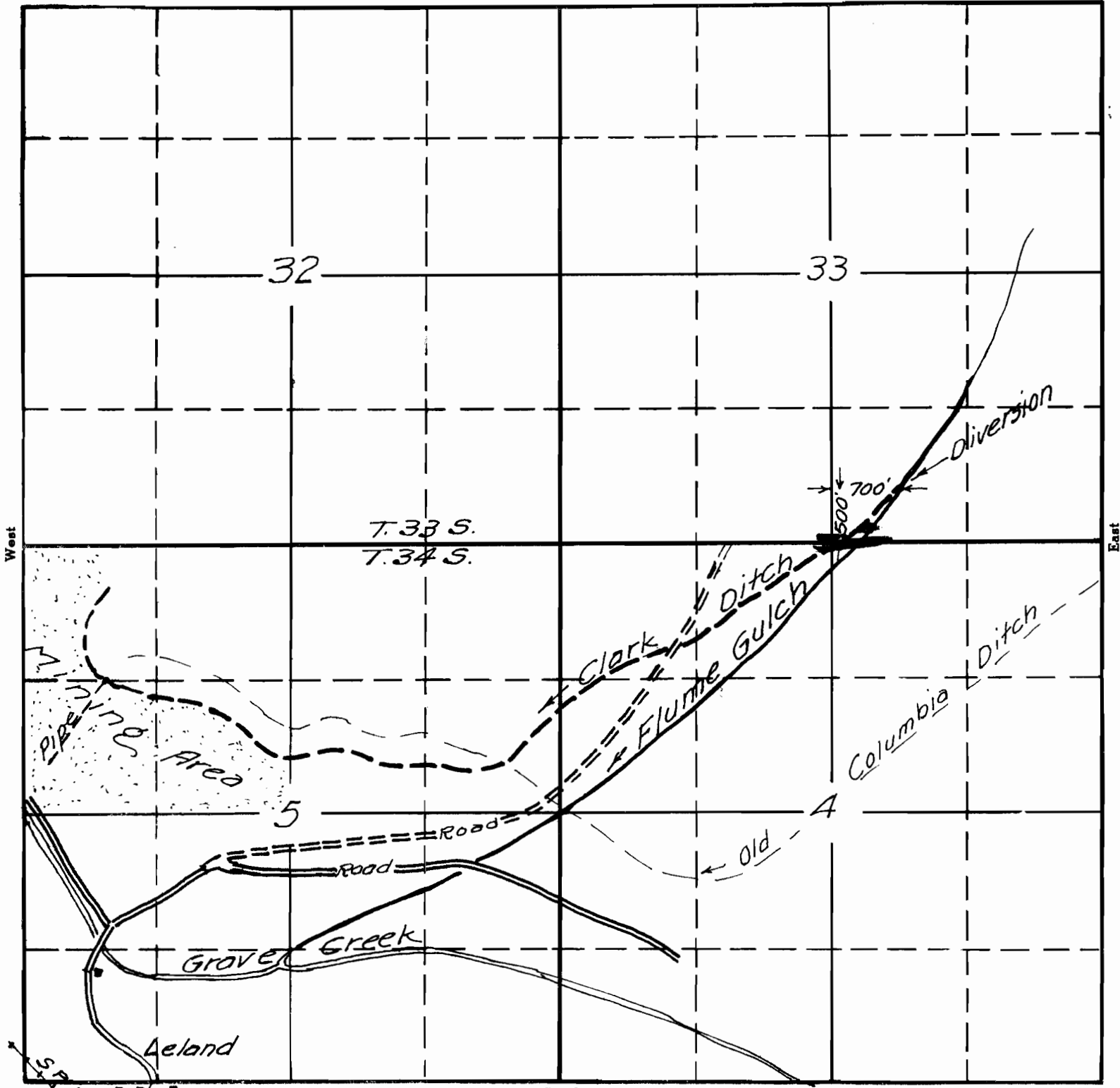


SECTION

TOWNSHIP  $\frac{33}{34}$  S, RANGE 6 W., W. M.

North



South

RECEIVED  
 MARCH 1938  
 STATE ENGINEER  
 SALVIN GREEN

T.J. Clark, Secy.  
 March 1938.

APPLICATION No. 17280  
 PERMIT No. 12990

17280-54  
 15-45