

SECTION

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\_\_\_\_\_  
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TOWNSHIP 1 S, RANGE 1 W, W. M.

3 North 2

10 11

10 11

South 15 14

West

East

↙ 1/4 cor.

Spring B



↖ Orchards to be sprayed

Prepared in office of State Engineer from data furnished by applicant 5/18/38.

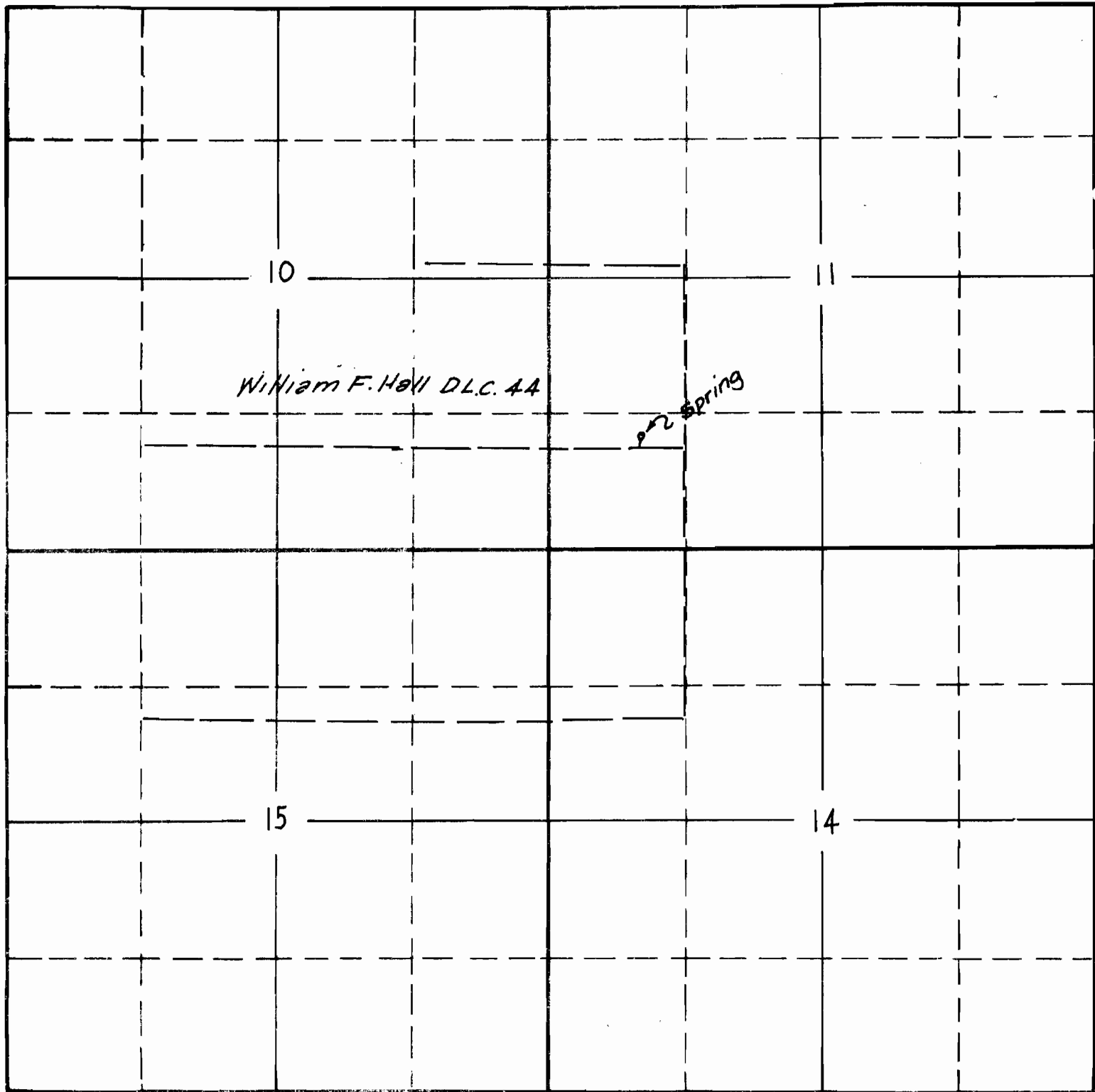
APPLICATION No. 17331  
PERMIT No. 13044

Scale 8 in. = 1 mile

11 12 13 14 15

TOWNSHIP 15 , RANGE 1W , W. M.

North



Surveyed Apr 27 1939

*g.l.b.*

South

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