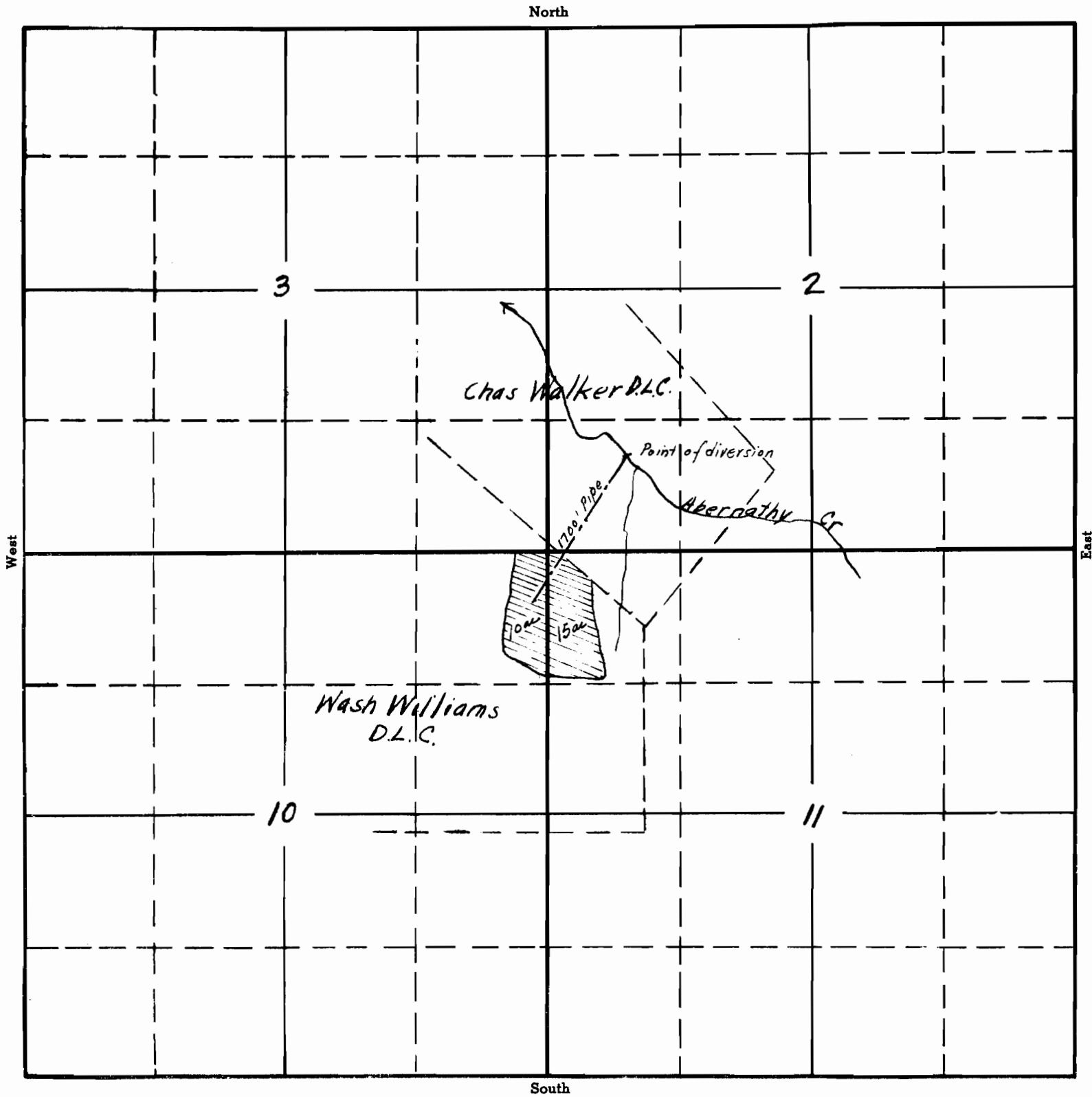


SECTION  
2, 3  
10, 11

TOWNSHIP 35, RANGE 2E, W. M.



*This map made in office of State Engineer  
from information furnished by applicant.*

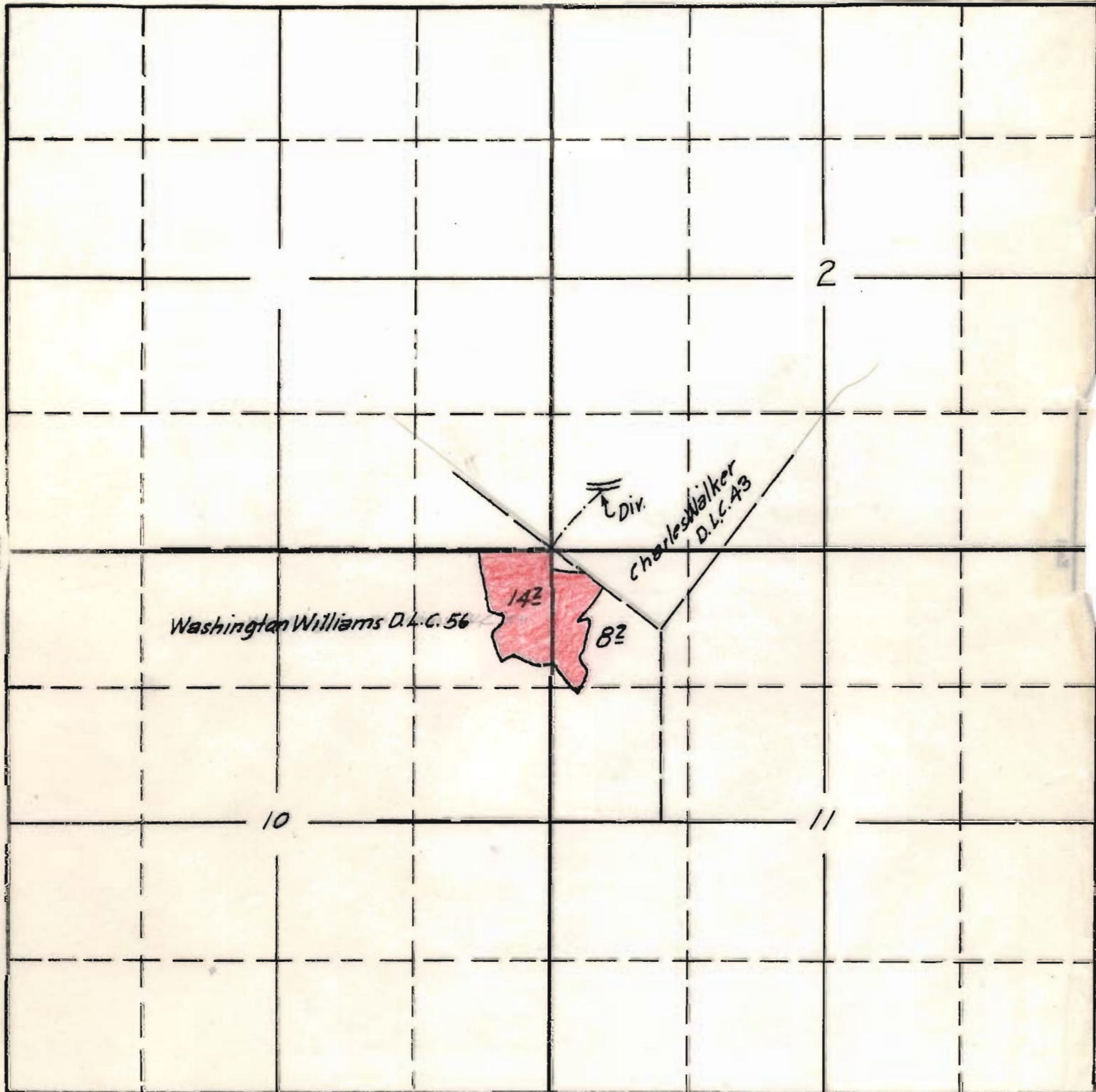
*2-76 do*

APPLICATION No. 17404  
PERMIT No. ~~17404~~  
13108

SECTION

TOWNSHIP 35, RANGE 2E, W. M.

North



West

Washington Williams D.L.C. 56

142

82

Charles Walker  
D.L.C. 43

Div.

10

11

2

South

Surveyed June 15 1940 C.A.C.

APPLICATION No. 17404

PERMIT No. 13101