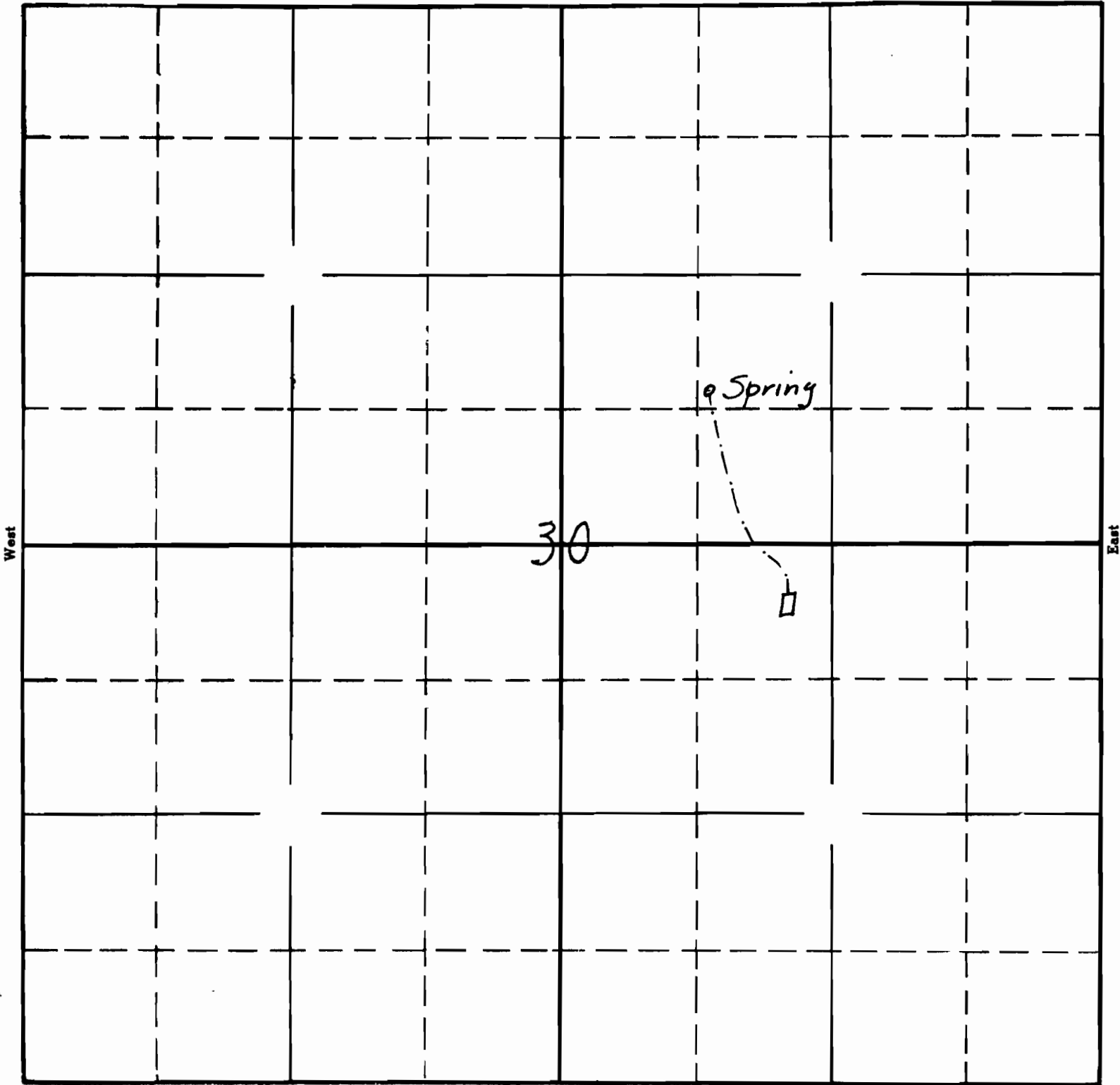


SECTION 30  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

TOWNSHIP 7 S, RANGE 3 W, W. M.

North



South

Sketched in office of  
State Eng. from data  
by applicant 8-2-38  
and J.D. Master

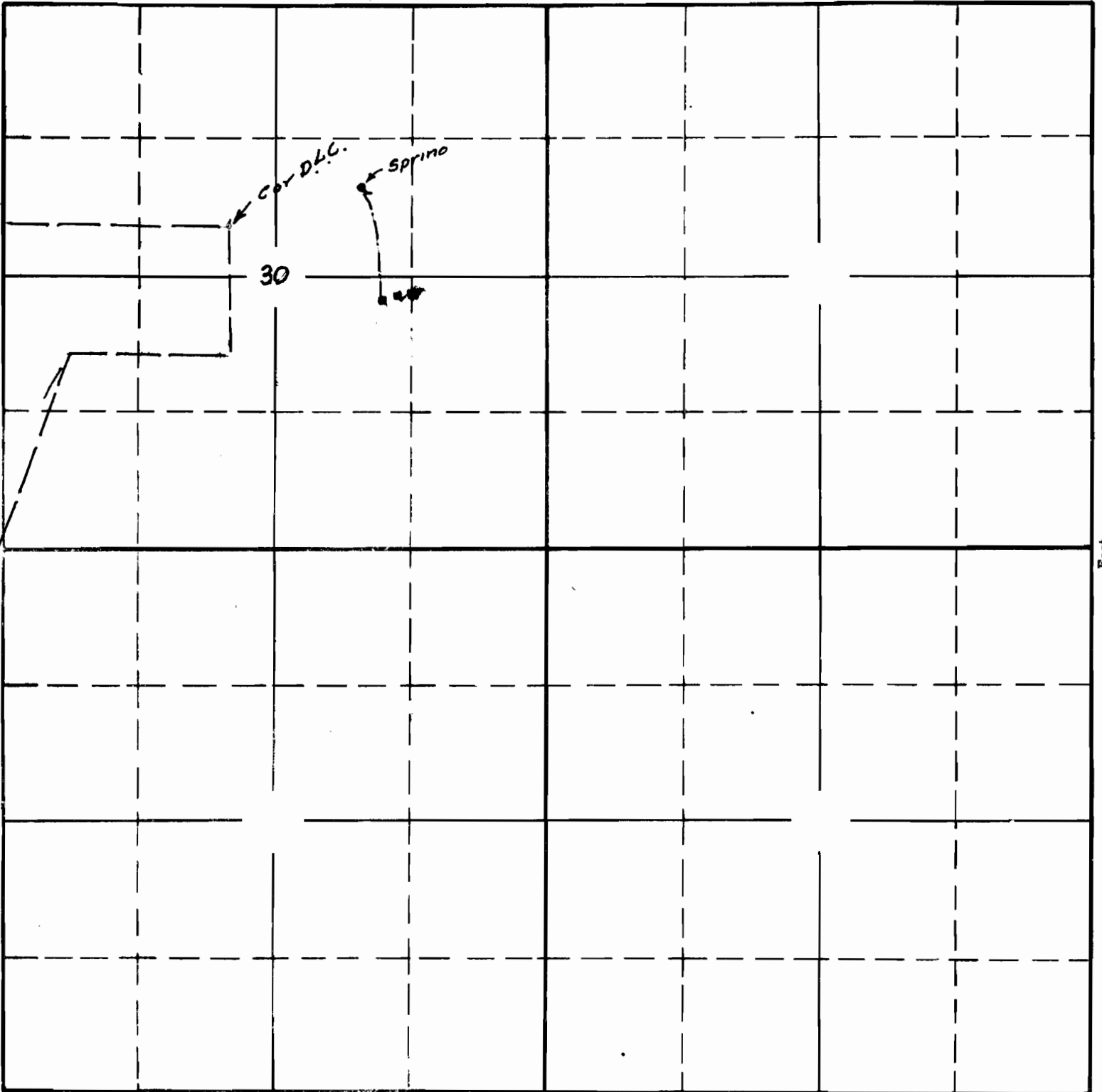
2-760 17462  
APPLICATION No. 17463  
PERMIT No. 13174

Scale 8 in. = 1 mile.

SECTION

TOWNSHIP 75 , RANGE 3W , W. M.

North



South

APPLICATION No. 17463

PERMIT No/3174