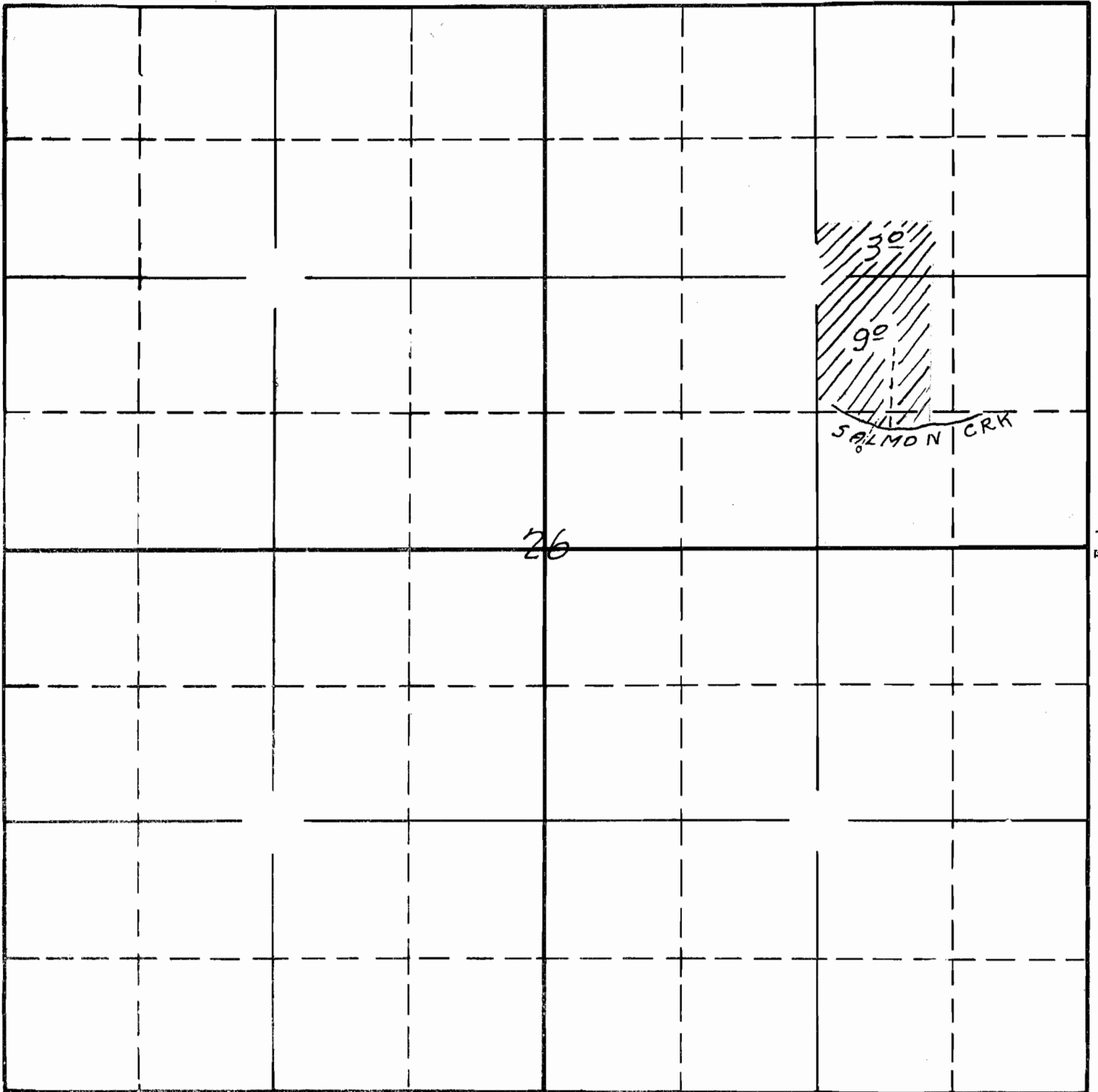


SECTION

TOWNSHIP 1 N, RANGE 3 E, W. M.

North



Sketched in State
Engineers Office from
data by applicant 1-13-39.

Scale
8 in. = 1 mile

17745 02
3-3
APPLICATION No. 17745
PERMIT No. 13410

SECTION

TOWNSHIP 1N, RANGE 3E, W. M.

North

35

90

26

D. F. Buxton D.L.C. 59

East

South

APPLICATION No. 17745

PERMIT No. 13440