

SECTION 26

TOWNSHIP 34S, RANGE 8W, W. M.

North

West

East

26



South 21889
15-78E

17830 OK
15-76

21889 }
APPLICATION No. 17830 }
PERMIT No. 13524
17237

Sketched in office of
State Engineer from applicant's
map which will not print, 3/3/39.

Scale 1 in = 660 ft.