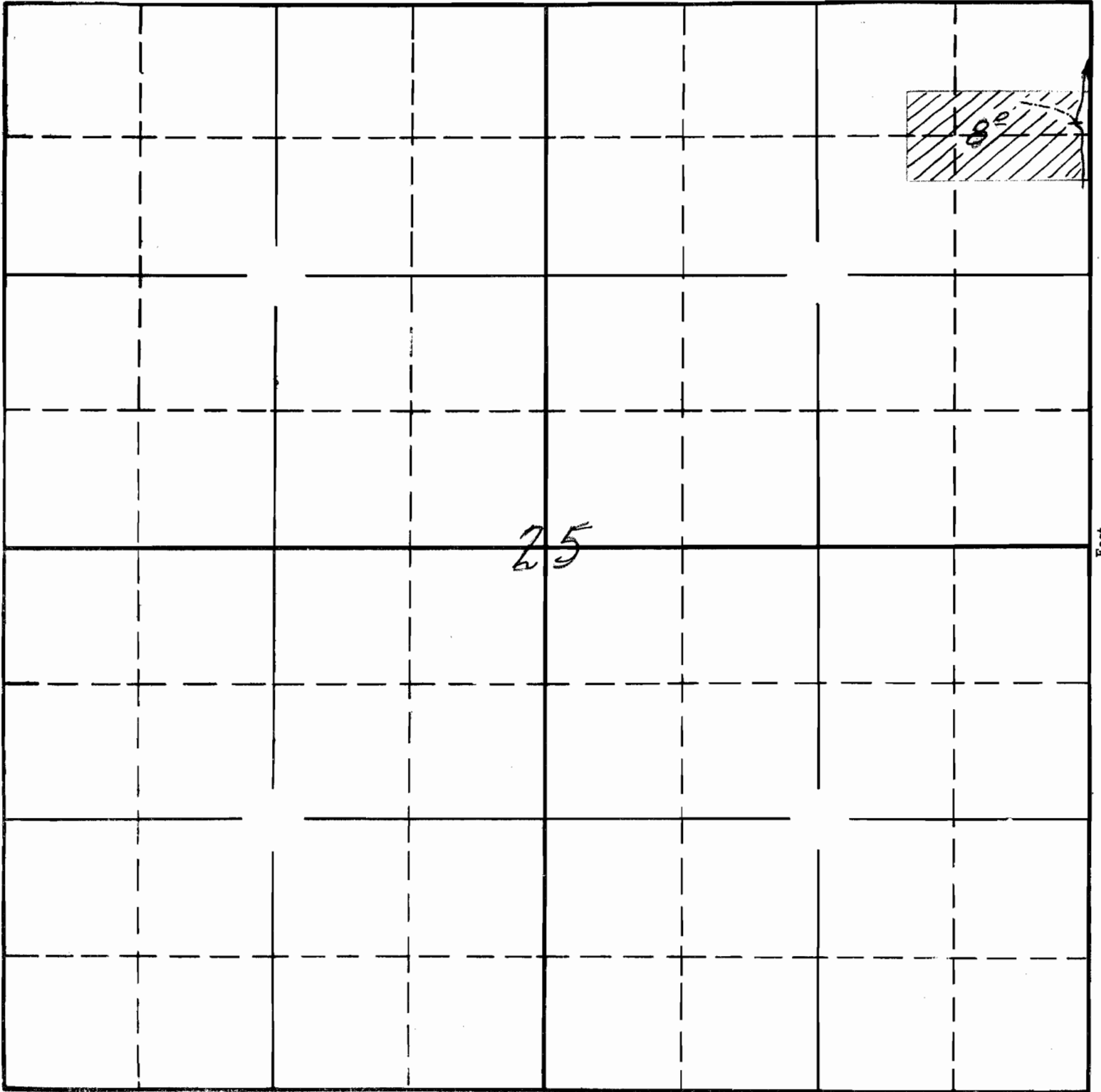


SECTION 25

TOWNSHIP 1N, RANGE 2E, W. M.

North



South

Sketched in office of  
State Engineer from  
map and data by applicant  
3-28-'39

17860 02  
3-4  
APPLICATION No. 17860  
PERMIT No. 13541

Scale  
1 in = 660 feet

SECTION

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

TOWNSHIP *1N*, RANGE *2E*, W. M.

North

*Div.*



*25*

West

East

*Surveyed June 18/1940 C.A.C.*

South

APPLICATION No. *17860*  
PERMIT No. *13541*