

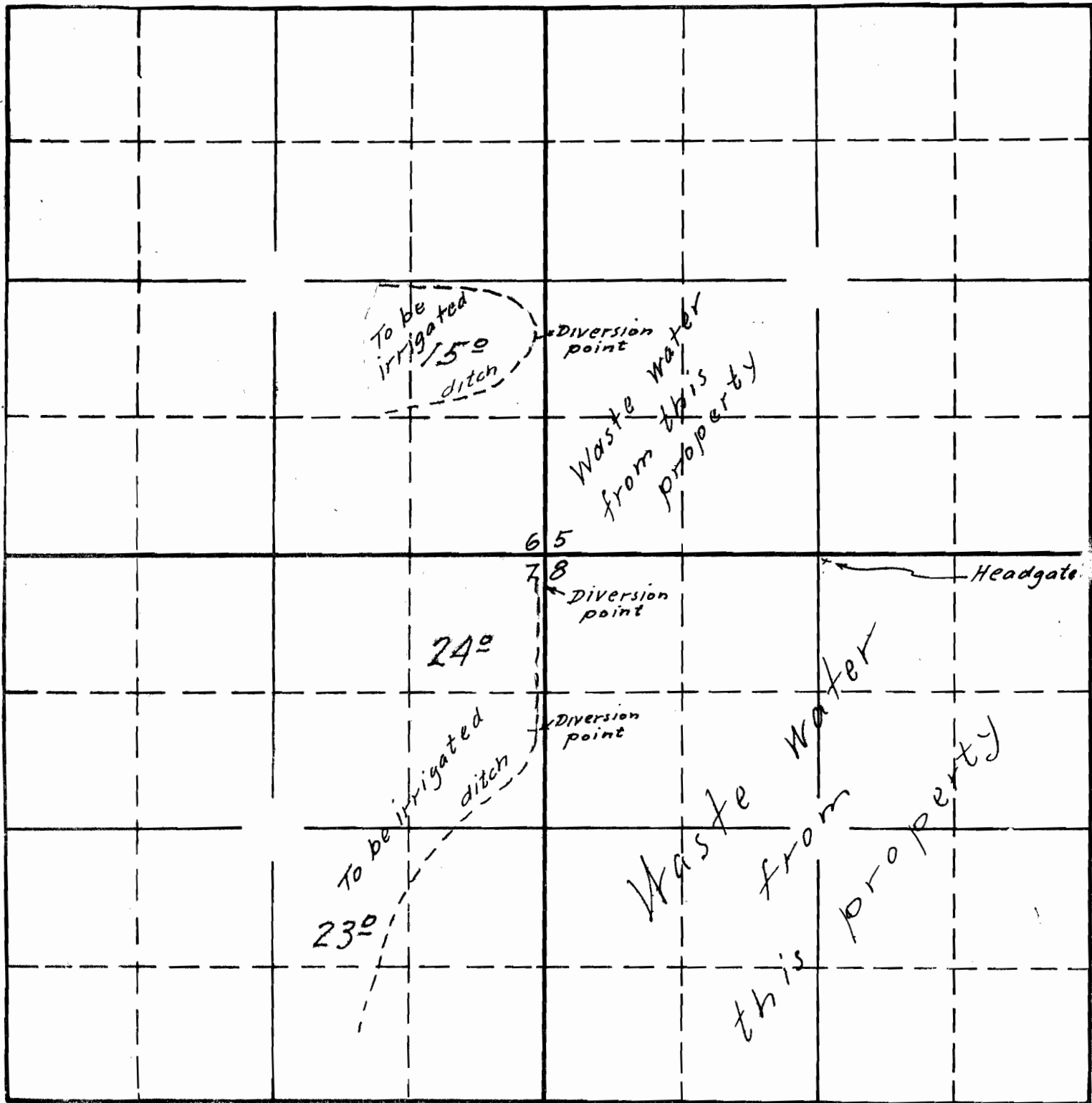
SECTION

TOWNSHIP 15 S, RANGE 13 E, W. M.

North

West

East



South

18542 cr.  
5-15

Traced from applicants  
map in office of  
State Eng. 2-8-40.

APPLICATION No. 18542  
PERMIT No. 14108

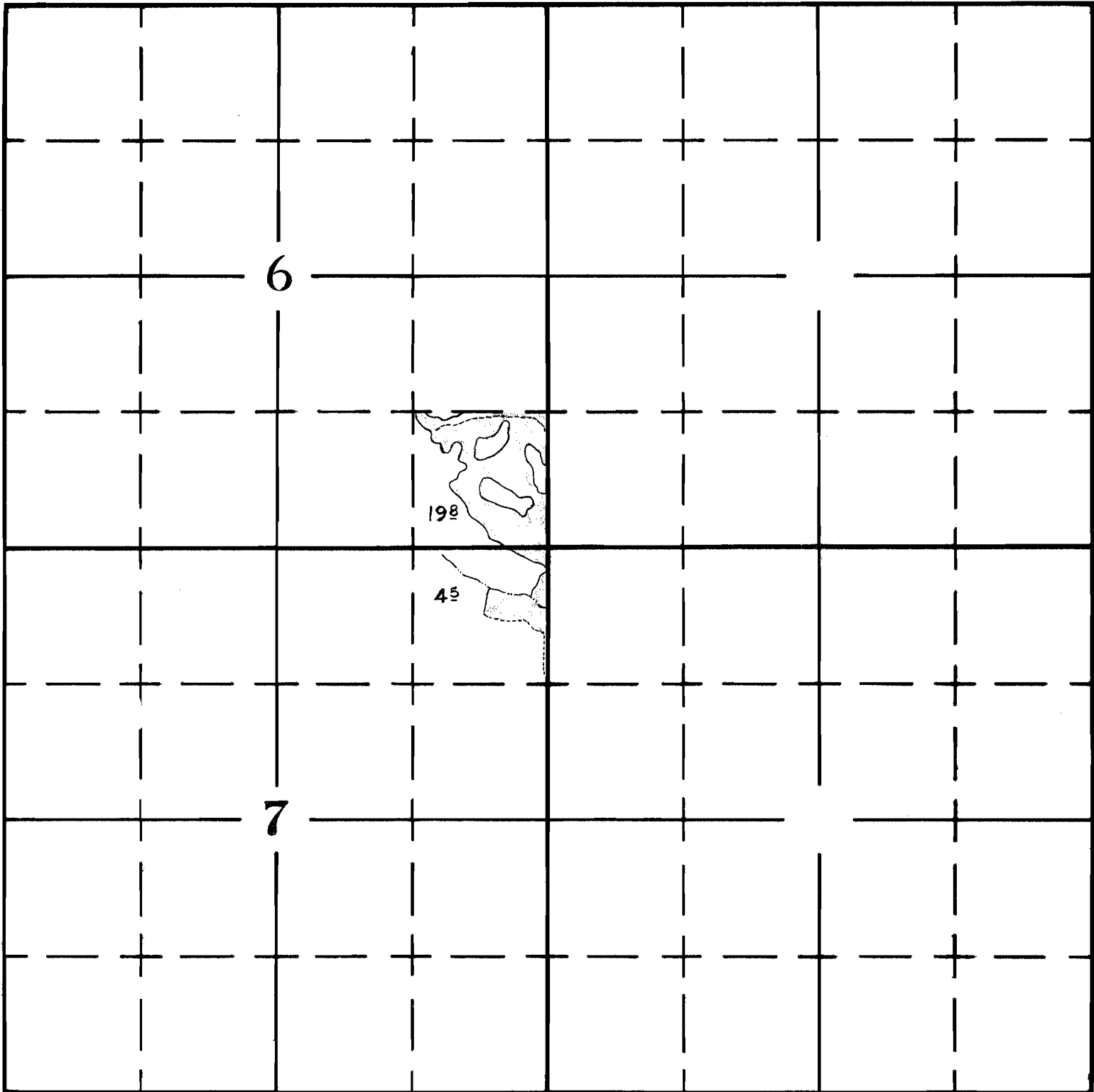
Scale  
8 in. = 1 mile

SECTION

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\_\_\_\_\_  
\_\_\_\_\_

TOWNSHIP 15 S, RANGE 13 E, W. M.

North



West

East

South

APPLICATION No. 18542  
PERMIT No. 14108