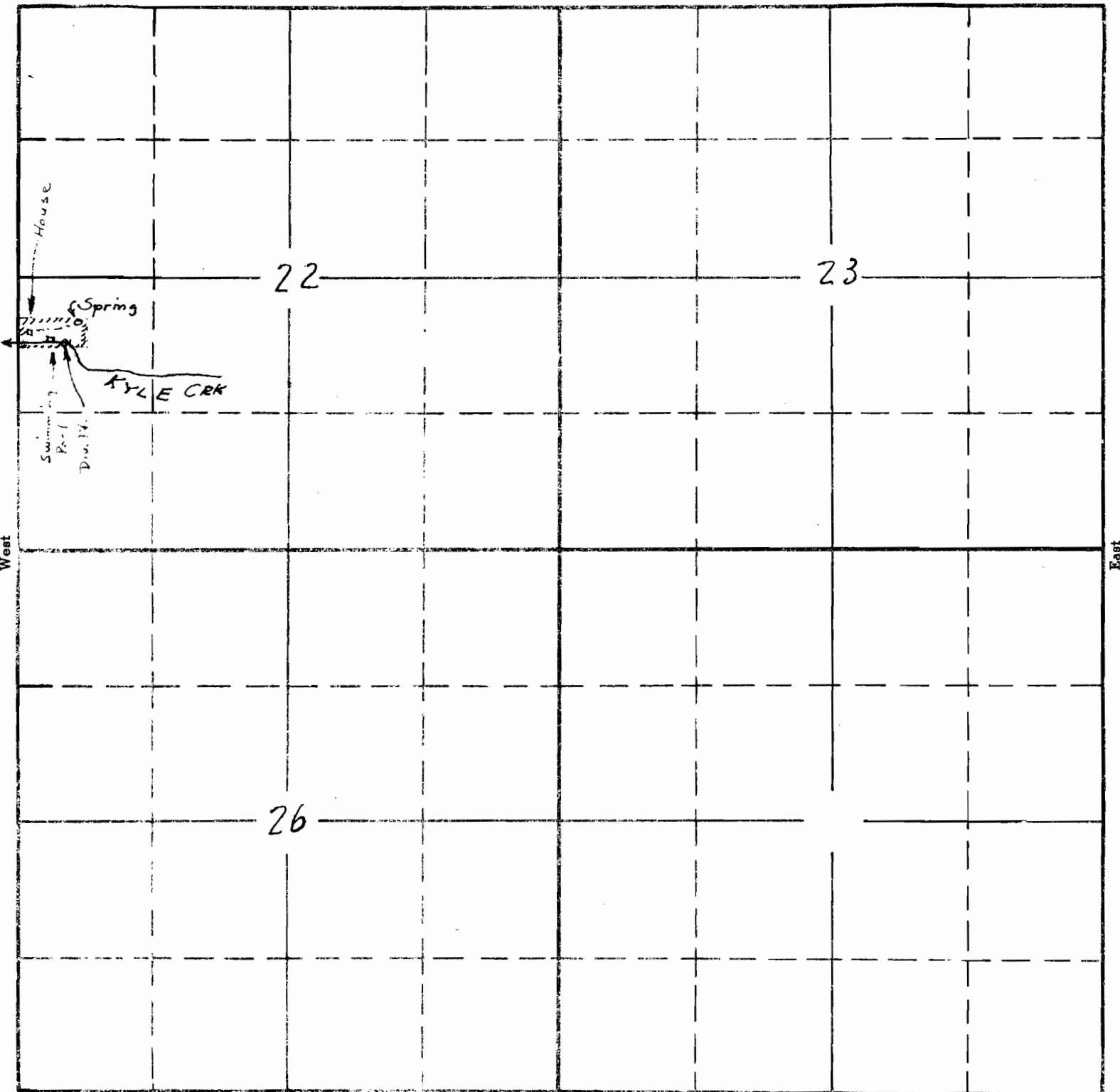


SECTION

TOWNSHIP / N , RANGE / W , W. M.

North



South

06
Sketched in office
of State Engineer
from map and data,
by applicant 10-23-40.

APPLICATION No. 14054
PERMIT No. 17655