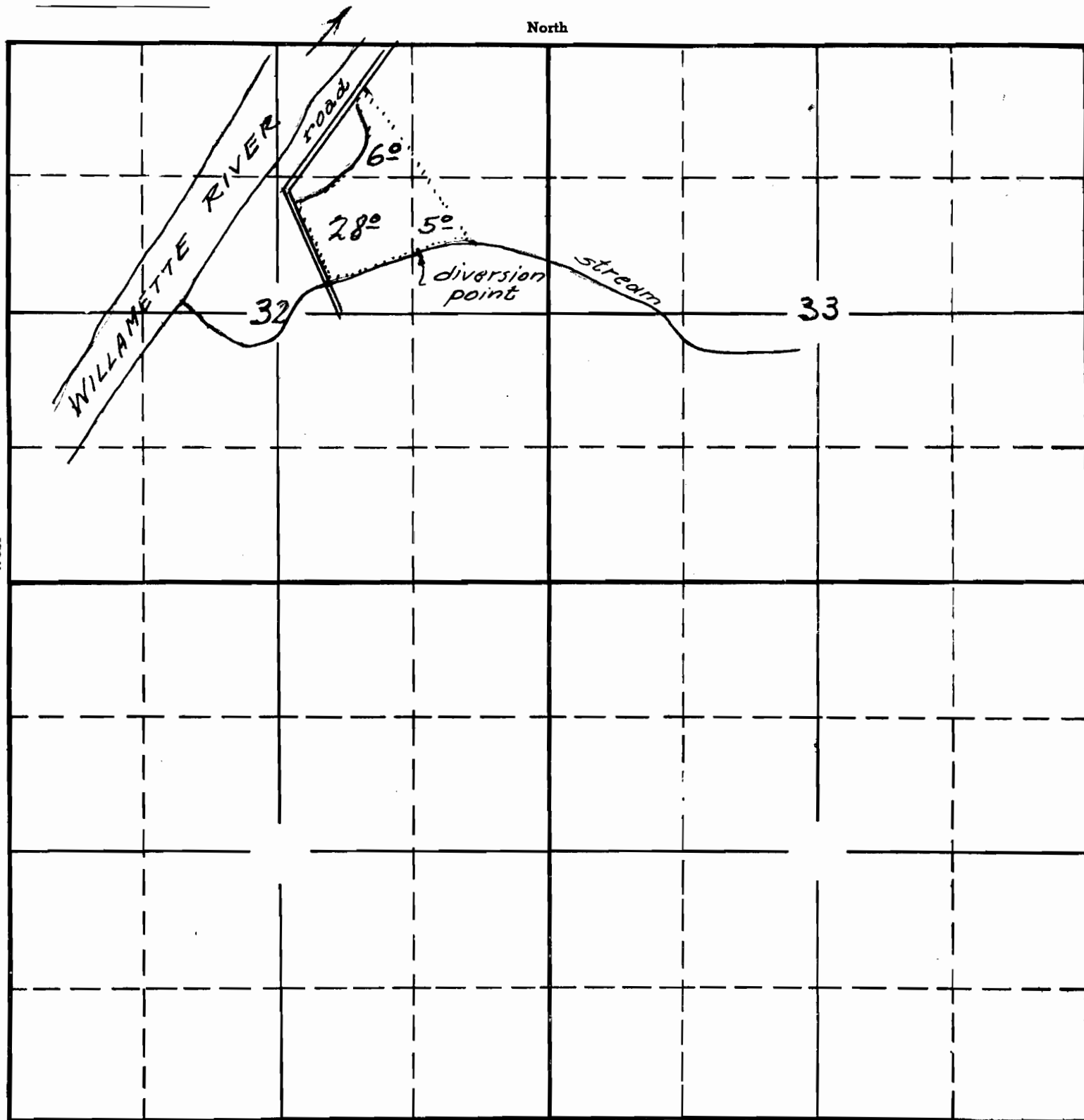


SECTION

TOWNSHIP 3 S, RANGE 1 W, W. M.



Sketched in office of
the State Engineer
from map and data
by applicant 2-19-41.

19164 or
2-76 J
APPLICATION No. 19164
PERMIT No. 14762