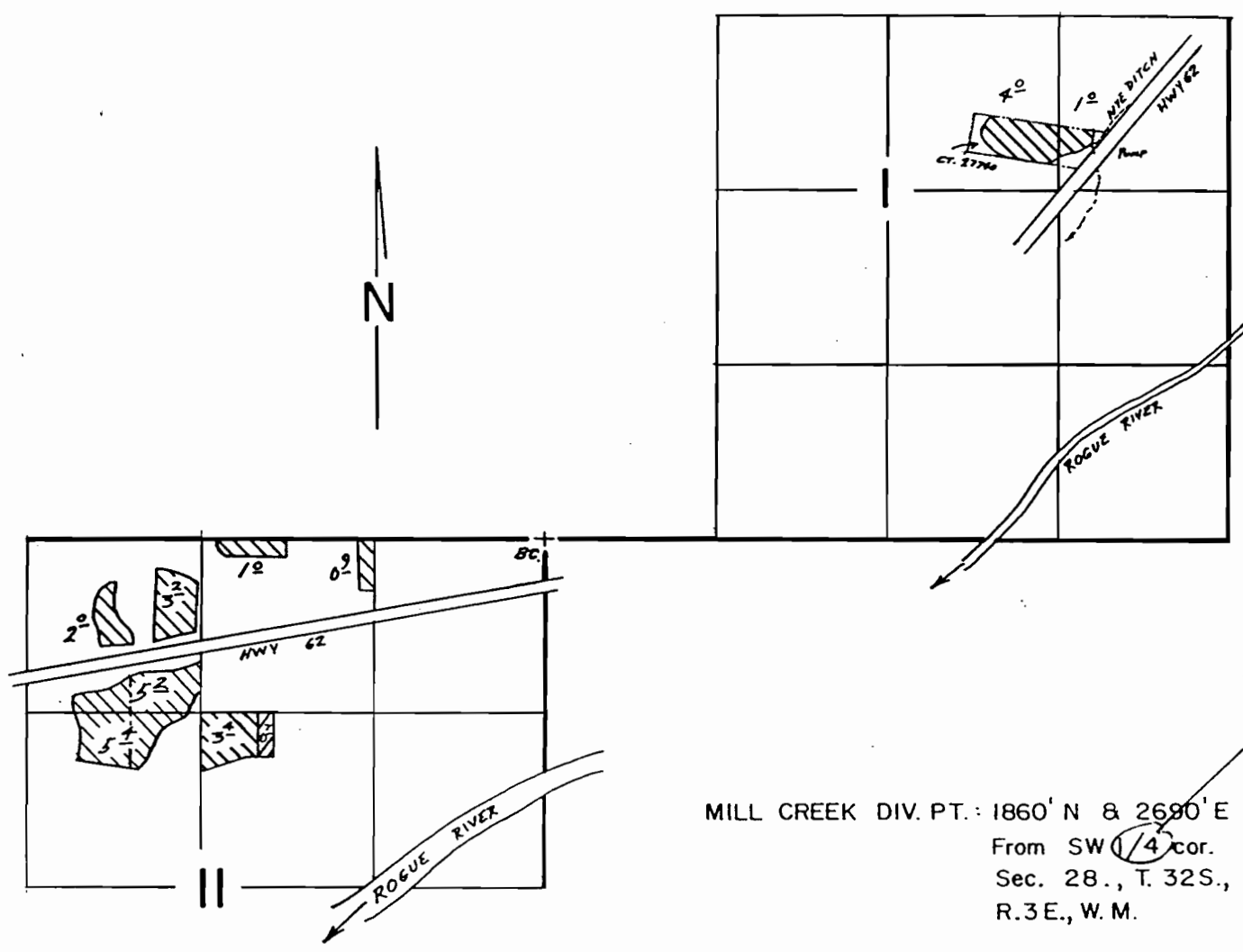


T.33S., R.2E., W.M.



MILL CREEK DIV. PT.: 1860' N & 2690' E
 From SW 1/4 cor.
 Sec. 28., T. 32S.,
 R. 3E., W. M.

- PRIMARY
- SUPPLEMENTAL

Scale 1" = 1320'

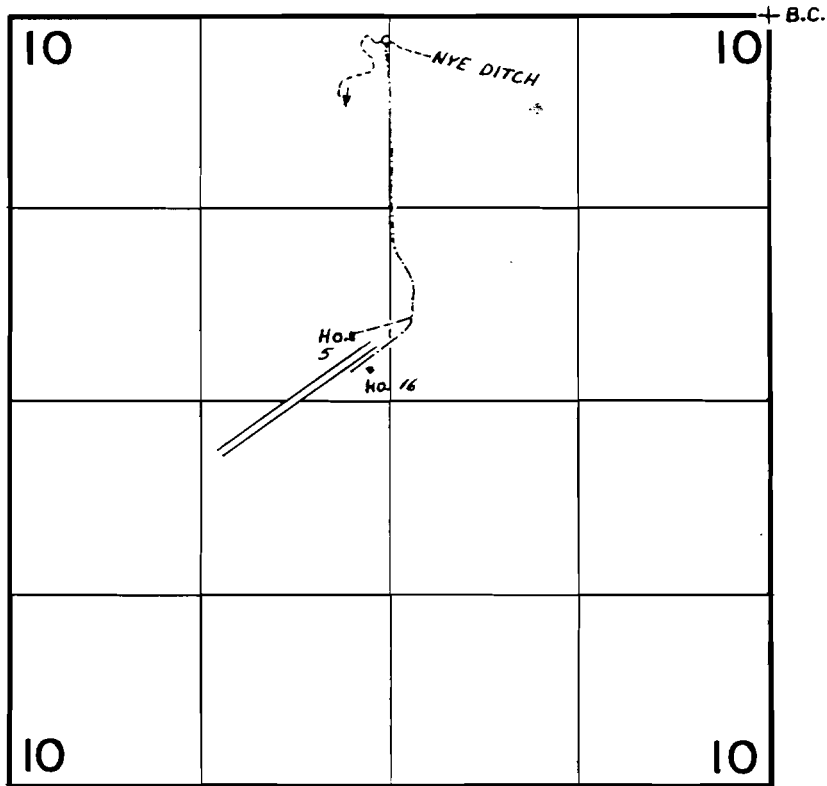
FINAL PROOF SURVEY UNDER

Transfer No. 2624

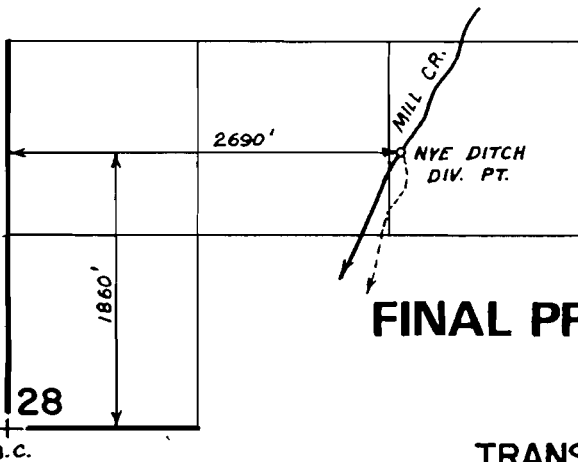
Application No. Permit No.
 IN NAME OF

.....
 Surveyed Oct. 28, 1985, by B.S. JAMES.....

T.33 S., R.2 E., W.M.



SCALE: 1" = 1320'



FINAL PROOF SURVEY
UNDER

TRANSFER NO. 2626

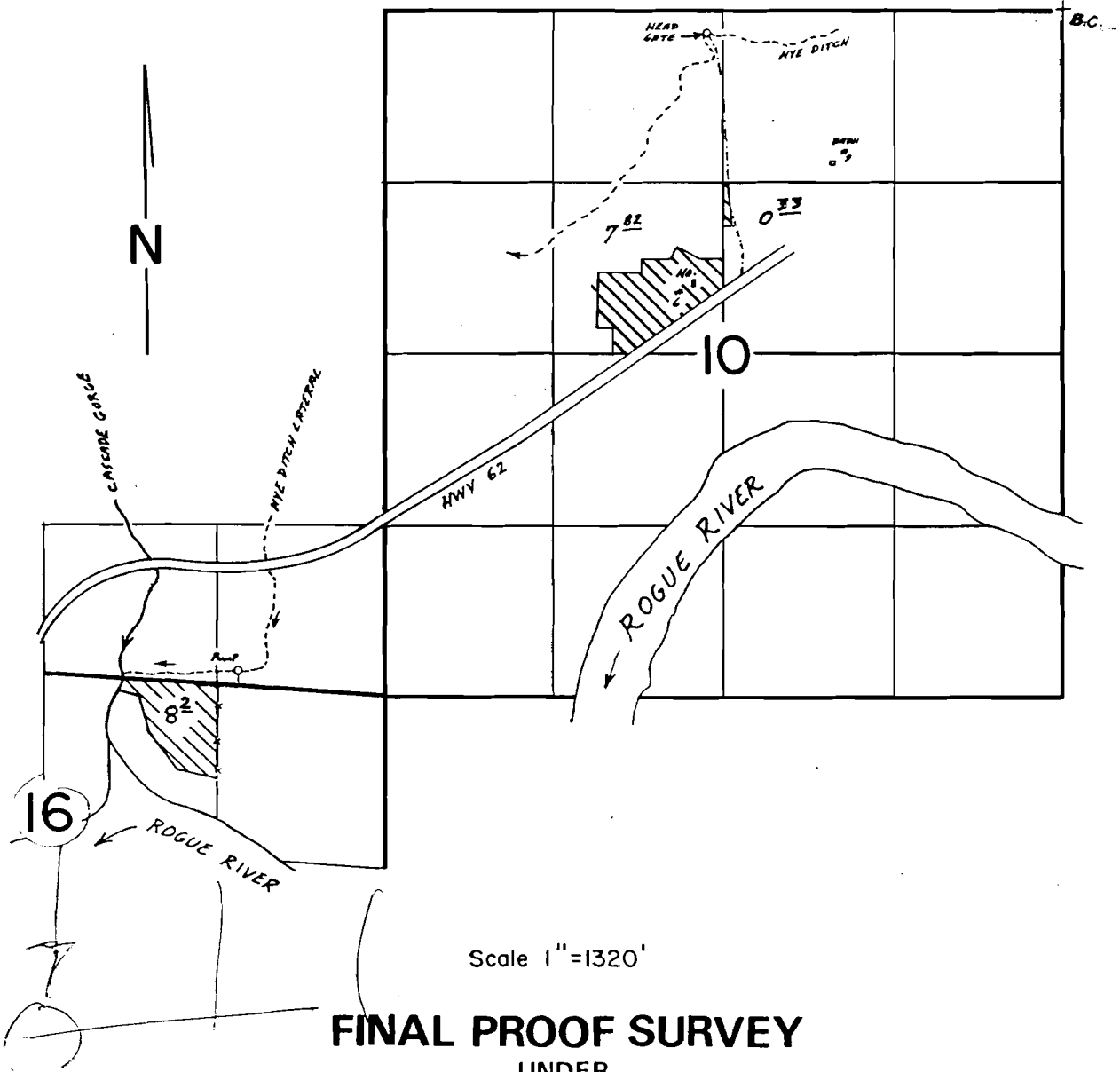
Application No. Permit No.

IN NAME OF

OLSON-LAWYER LUMBER, INC.

Surveyed MAY 26, 1983, by B.S. JAMES

T.33S., R.2E., W.M.



Scale 1"=1320'

FINAL PROOF SURVEY UNDER

Transfer No. 2624

Application No. Permit No.

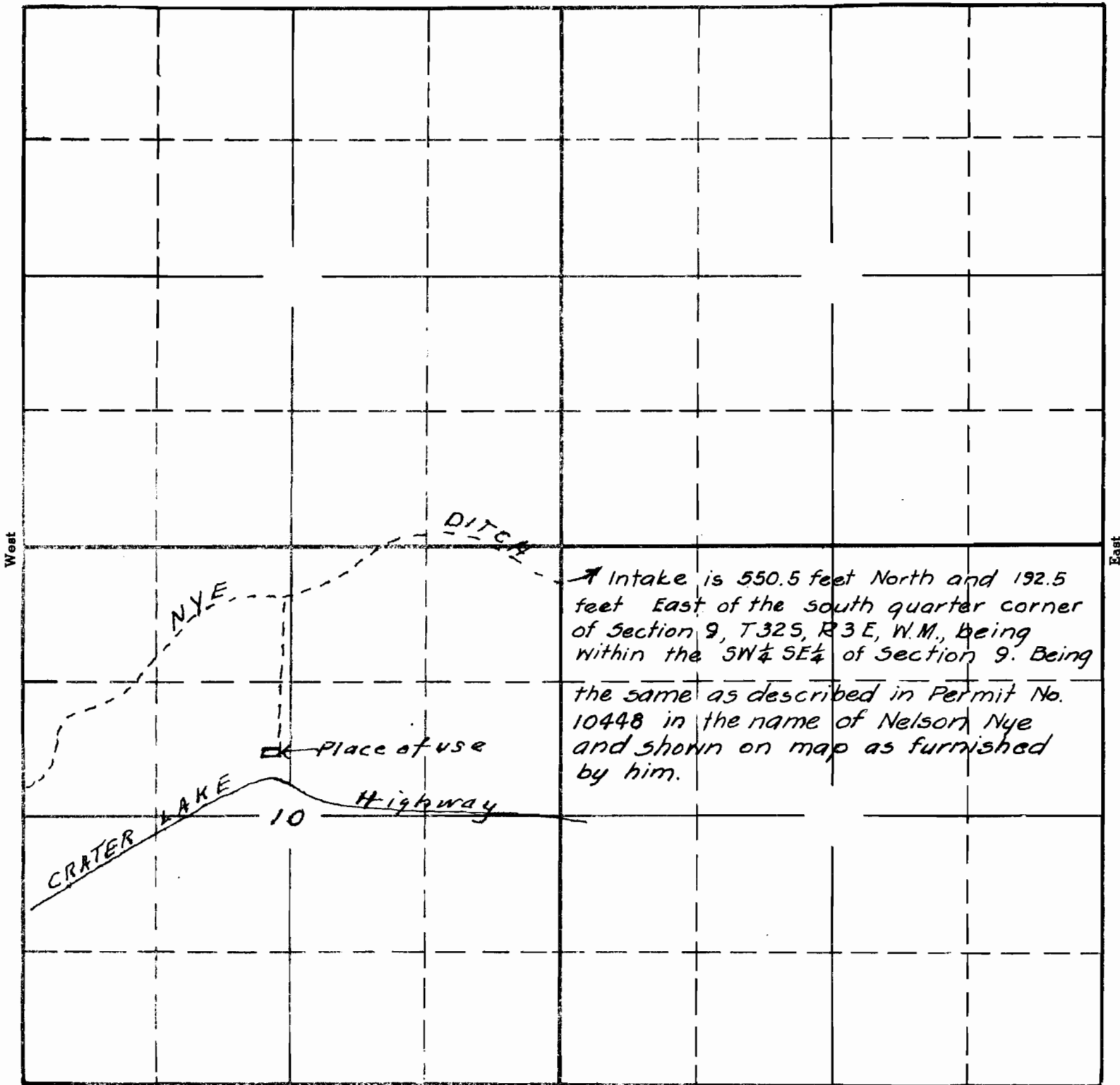
IN NAME OF

.....
Surveyed Oct. 28, 1985, by B.S. JAMES

10

TOWNSHIP 33 S, RANGE 2 E, W. M.

North



South

To accompany application of George L. Jantzer Corp. to appropriate waters of Mill Creek for manufacturing purposes (Mill pond and steam boiler)

19216
15-75
APPLICATION No. 19216
PERMIT No. 14829

This office 3/12/41

C.A. Smith,
Watermaster, Dist #15