

SECTION

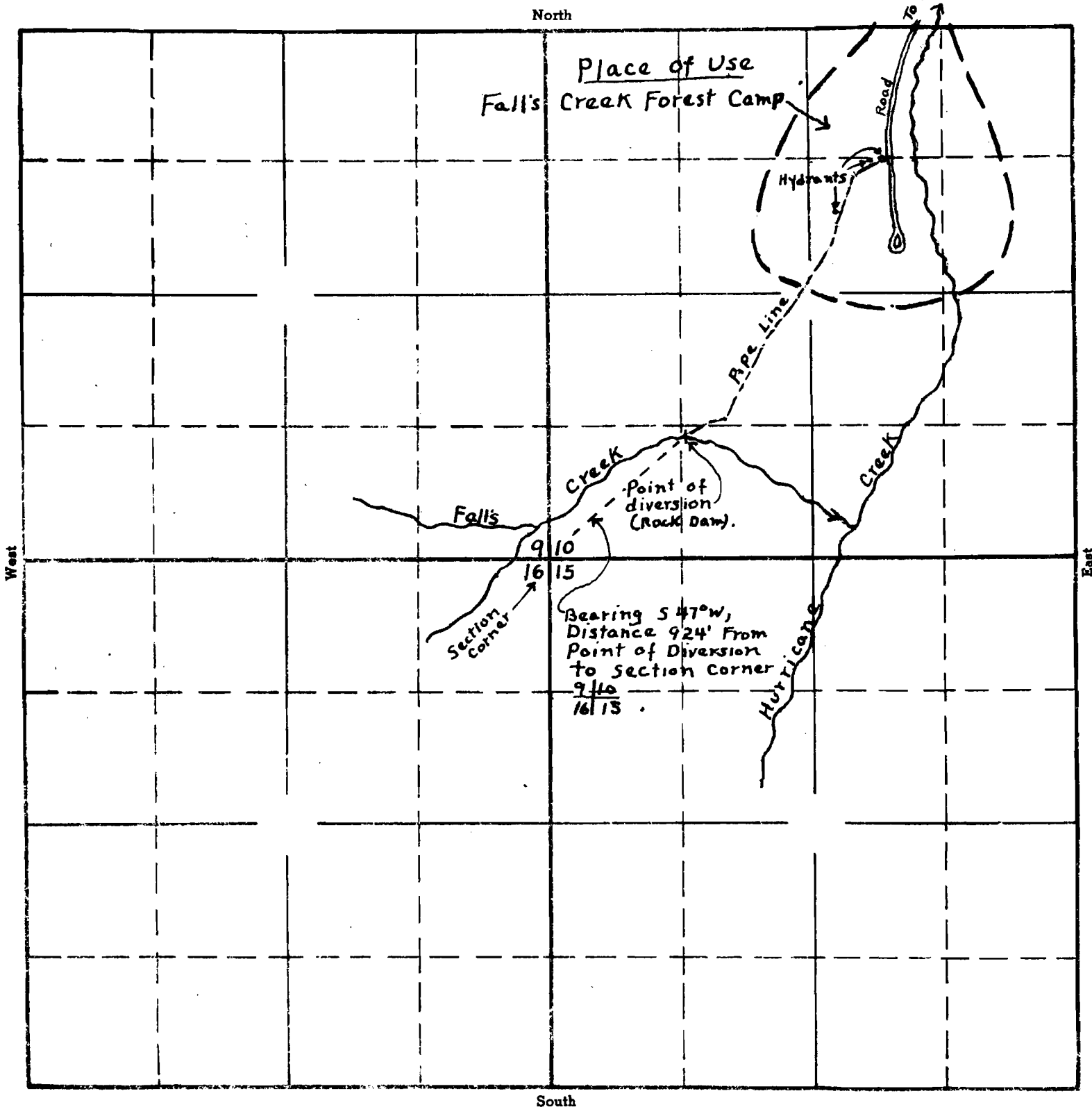
E 1/2 W 1/2 SW 1/4,

E 1/2 SW 1/4,

SE 1/4 NW 1/4,

Section 10.

TOWNSHIP 3 S., RANGE 44 E, W. M.



Scale 8" = 1 mile

APPLICATION No. 19355

PERMIT No. 14939

5/14/41
80K