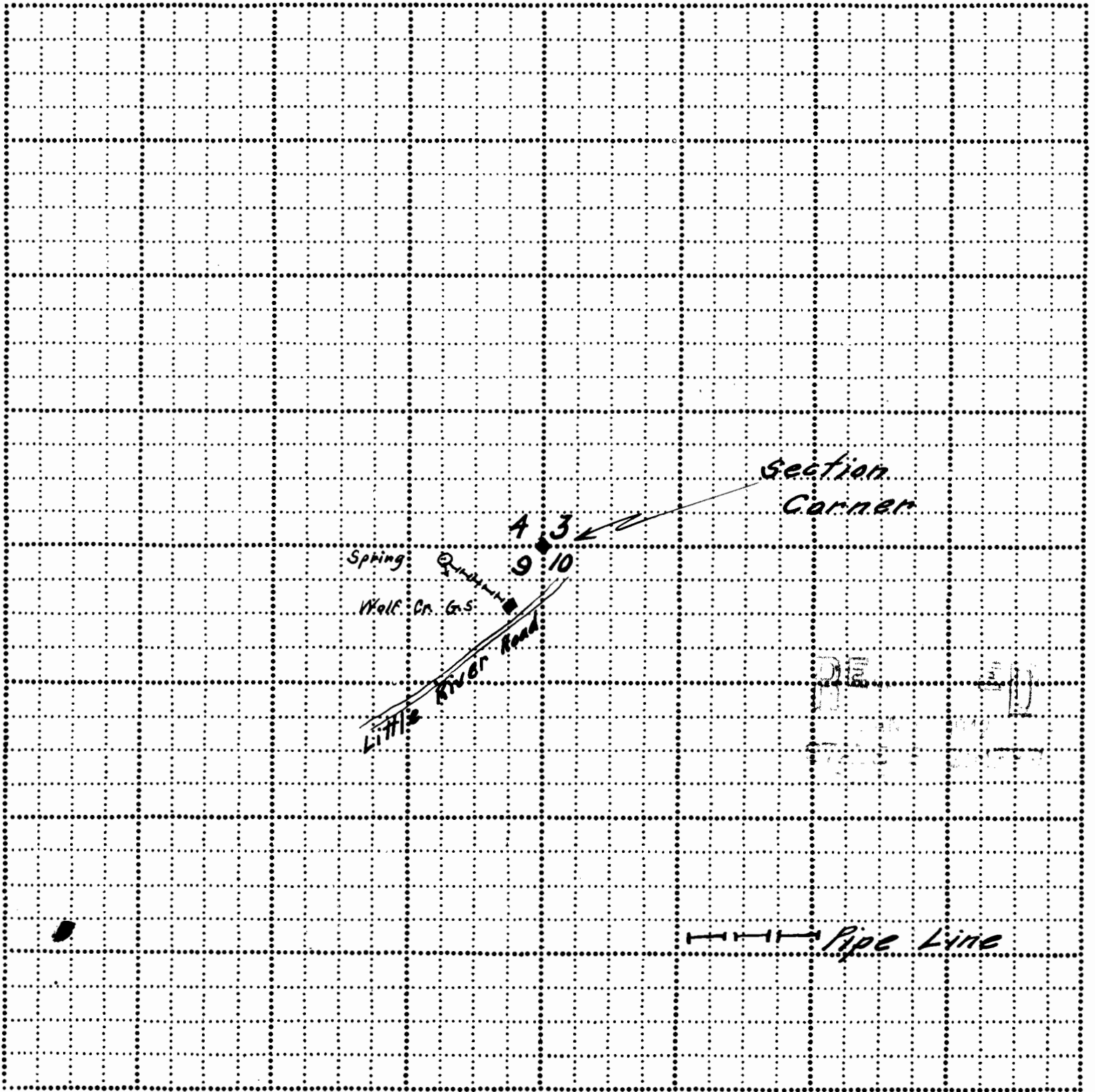


E UNITED STATES DEPARTMENT OF AGRICULTURE—FOREST SERVICE

Water Resources

Water Right Land district. Mag. declin. Area _____ acres

Wolf Cr. G.S. 9 T. 27 S R. 2 W; W Mer. Scale 8 inches = 1 mile



Field work by F. Asam Date 12-1-41 Platted by F. Asam

Remarks To accompany Application for Water Right Traced by - M. M. N.

Approved _____, 19____