

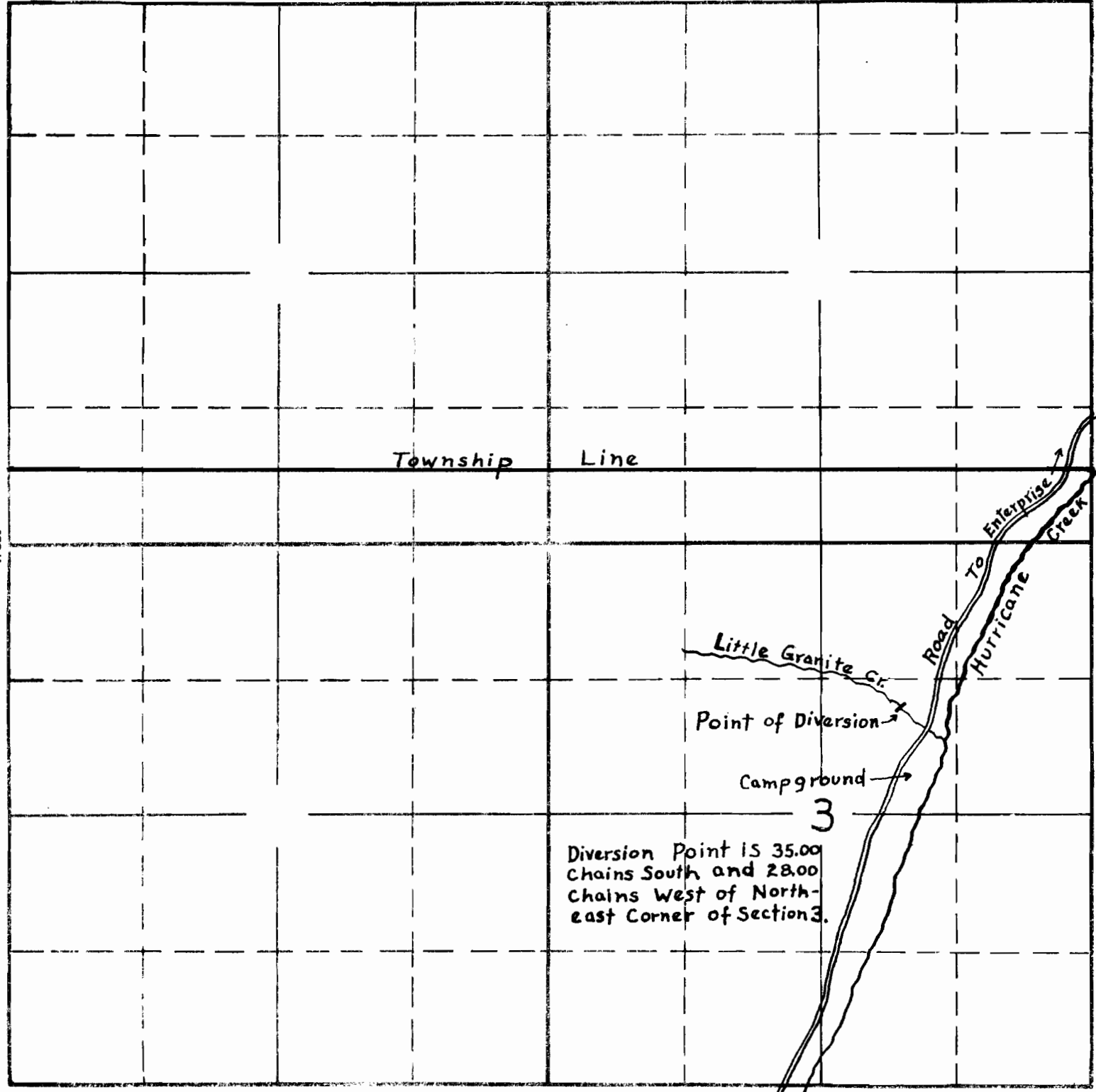
SECTION

Lot 6

Section 3

TOWNSHIP 3 S. , RANGE 44 E., W. M.

North



South

Scale 4" = 1 Mile.

19827, 112  
8-37  
APPLICATION No. 19827

PERMIT No. 15400

3/25/42

JBH