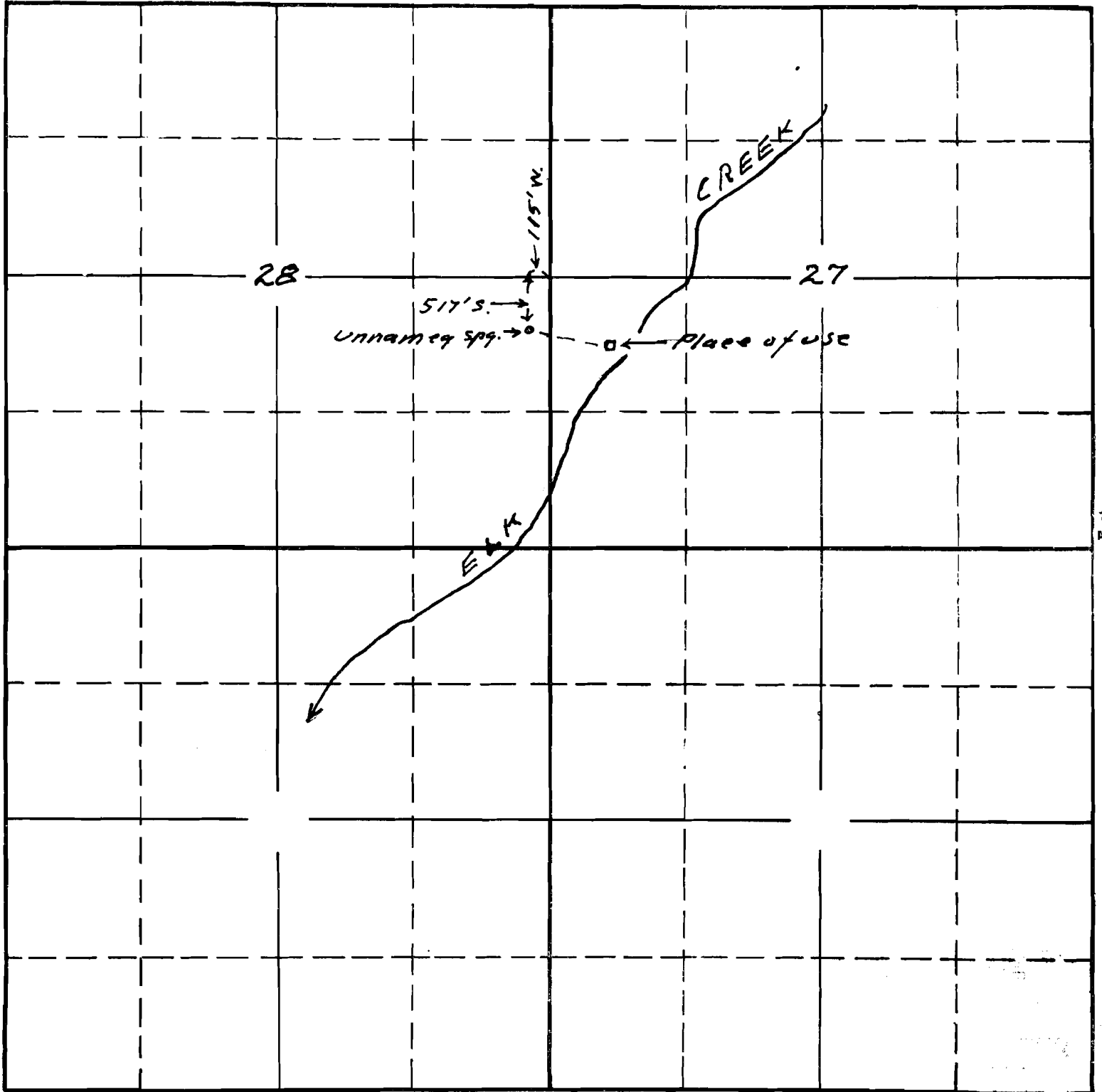


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TOWNSHIP 32 S, RANGE 1 E, W. M.

North



Map to accompany application of Howard L Ash & Cutler C Ash for use of waters of unnamed spring for domestic purposes.

20581  
15-700  
APPLICATION No. 20581  
PERMIT No. 16083

This office 11/18/49 *Edmitt*