

SECTION

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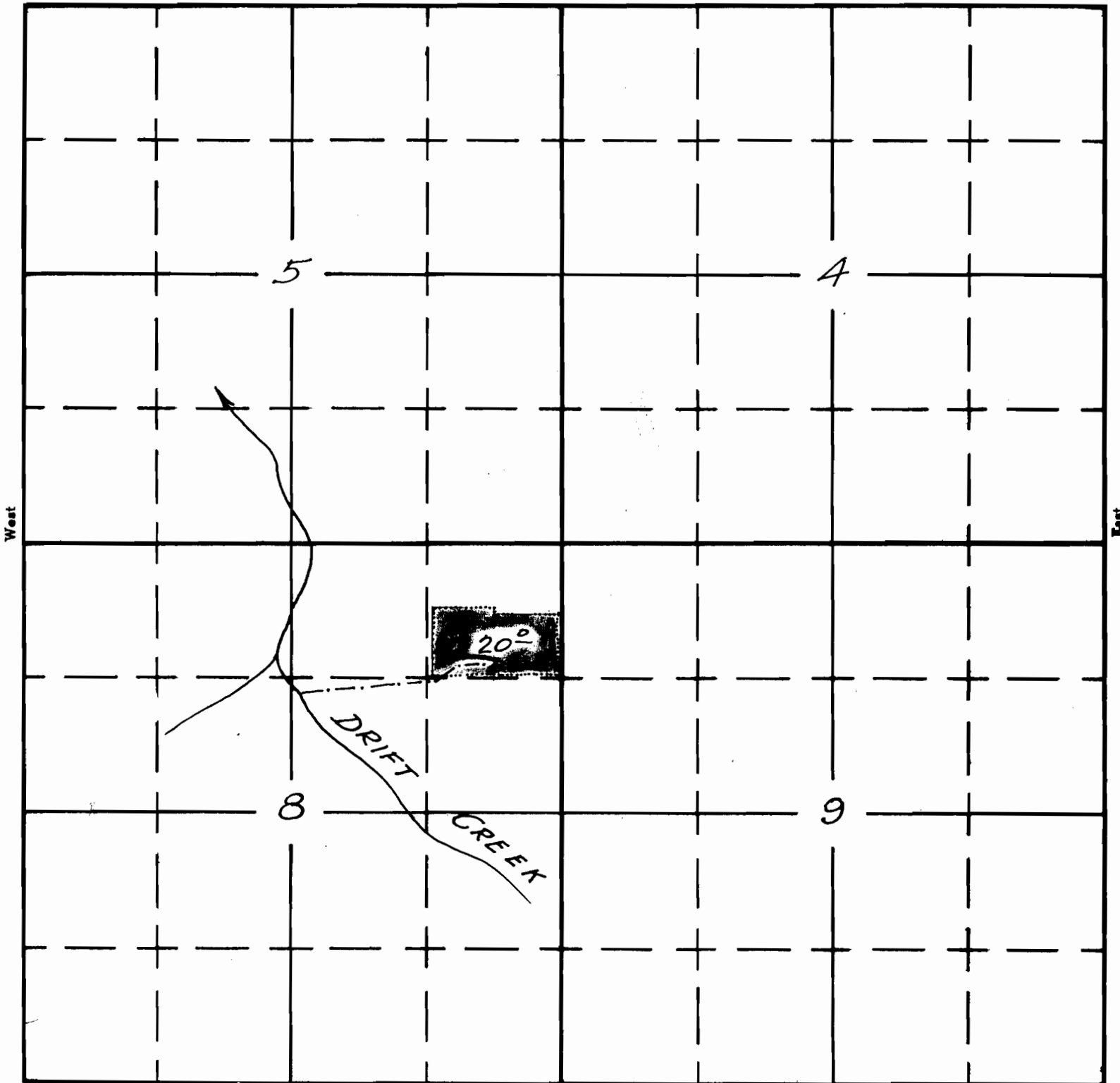
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TOWNSHIP 7 S, RANGE 1 W, W. M.

North



South

*Sketched in office of the  
State Engineer from data  
by applicant 1-22-45  
EKN*

20604  
2-38F  
APPLICATION No. 20604  
PERMIT No. 16122