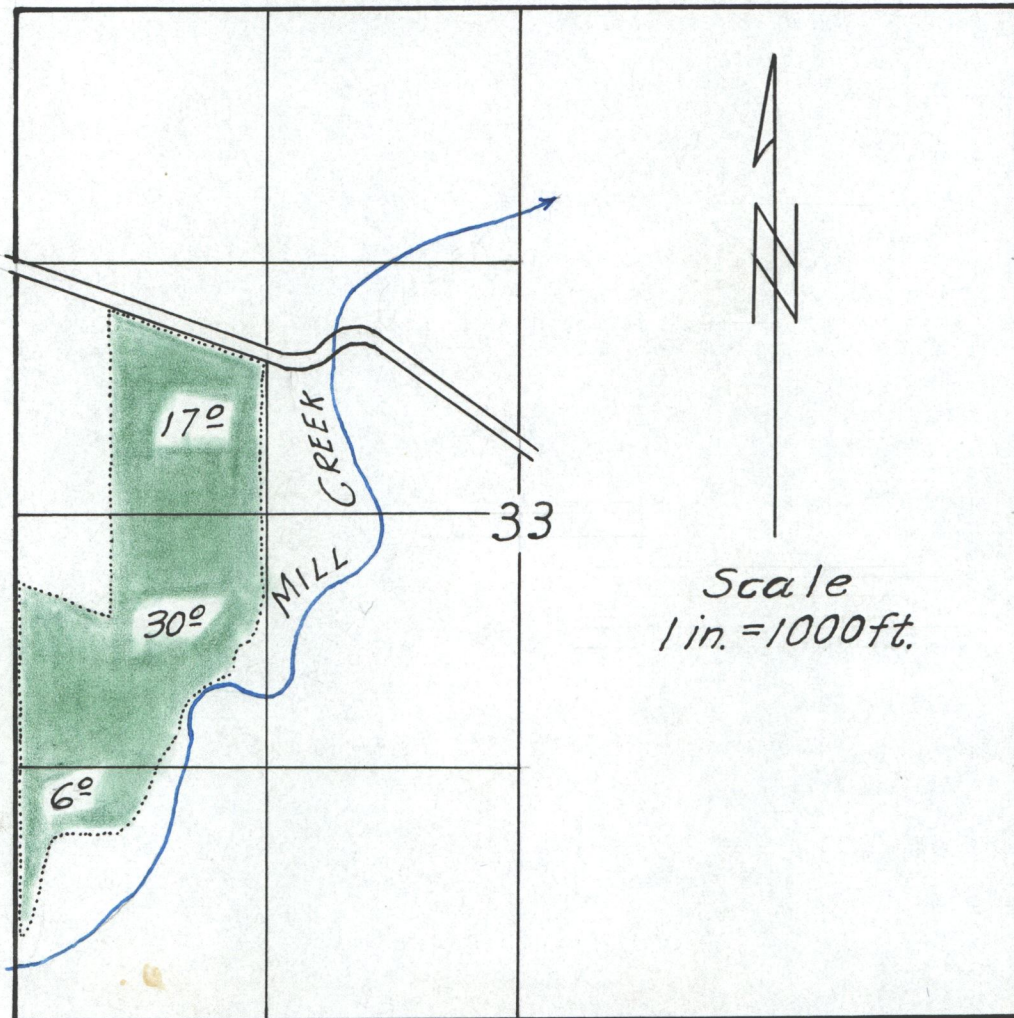


*T.S., R. I W., W.M.
Section 33*



*Sketched in the office of the
State Engineer from U.S. Army
Engineer's aerial maps and
data by applicant 8-12-46*

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Application No. 21864
Permit No. 17196