

SECTION 26

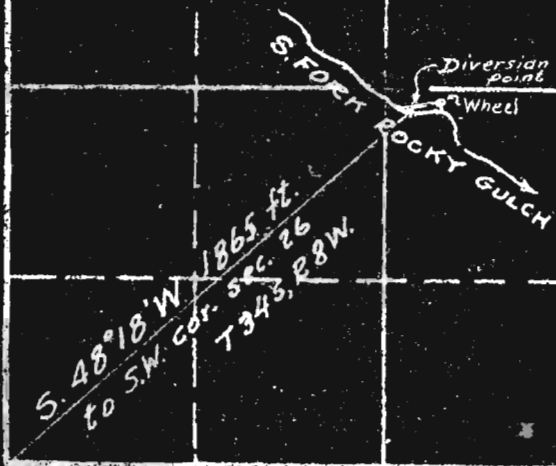
TOWNSHIP 34S, RANGE 8W, W. M.

North

West

East

26



South

Sketched in office of State Engineer from applicant's map which will not print, 3/3/39.

Scale 1 in = 660 ft.

21889
15-78E

17830
15-76

21889
APPLICATION No. 17830
PERMIT No. 18521
17237