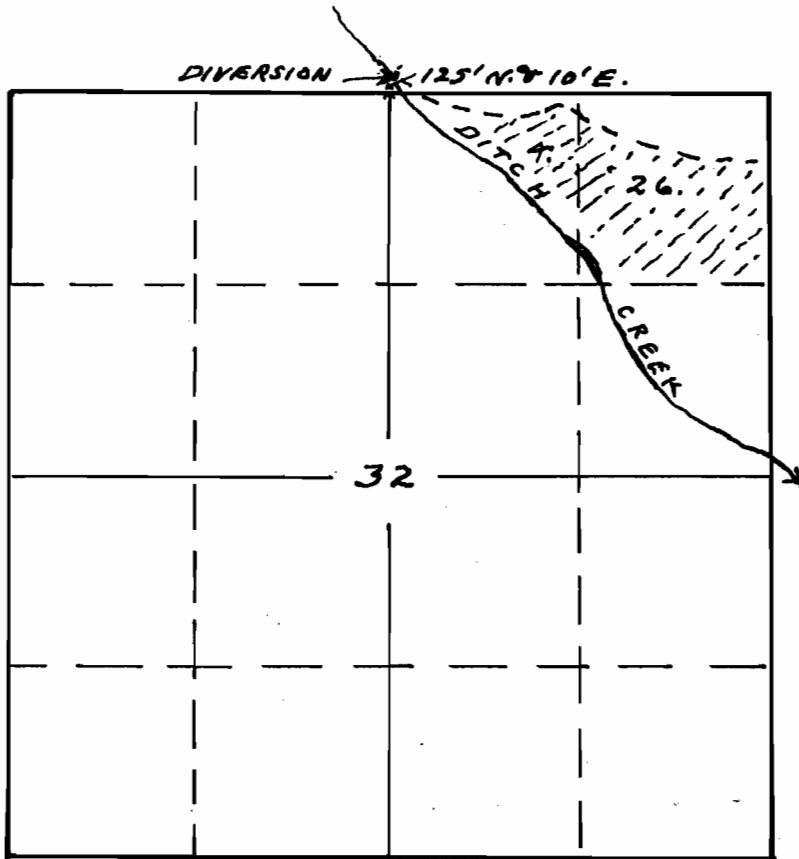


Sec. 32, T. 34 S., R. 4 W. W. M.



Map to accompany application of
A.C. Palmer for use of water
from Ditch Creek for irrigation

This office 3/15/49 *W. H. ...*

Application No. 23656
Permit No. 18651

RECEIVED
STATE ENGINEER
SALT LAKE CITY

23656

15-42