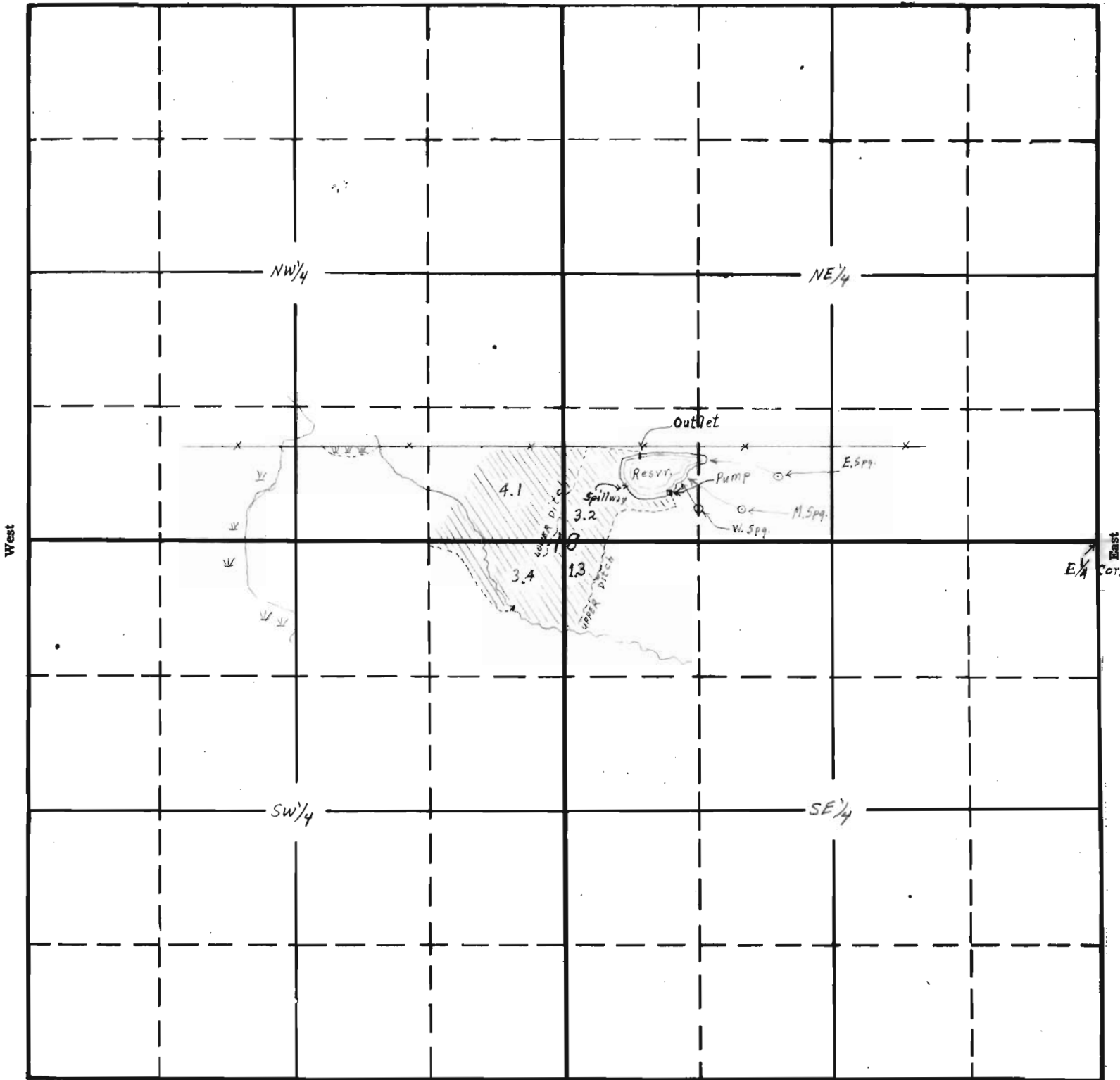


SECTION

\_\_\_\_\_  
\_\_\_\_\_  
18

TOWNSHIP 36 S, RANGE 1 E, W. M.

North



A. E. BROCKWAY

South

PLANE TABLE SURVEY - MADE 4-1-53  
D. L. Hendrix  
Watermaster Dist. #15

APPLICATION No. 23743  
PERMIT No.