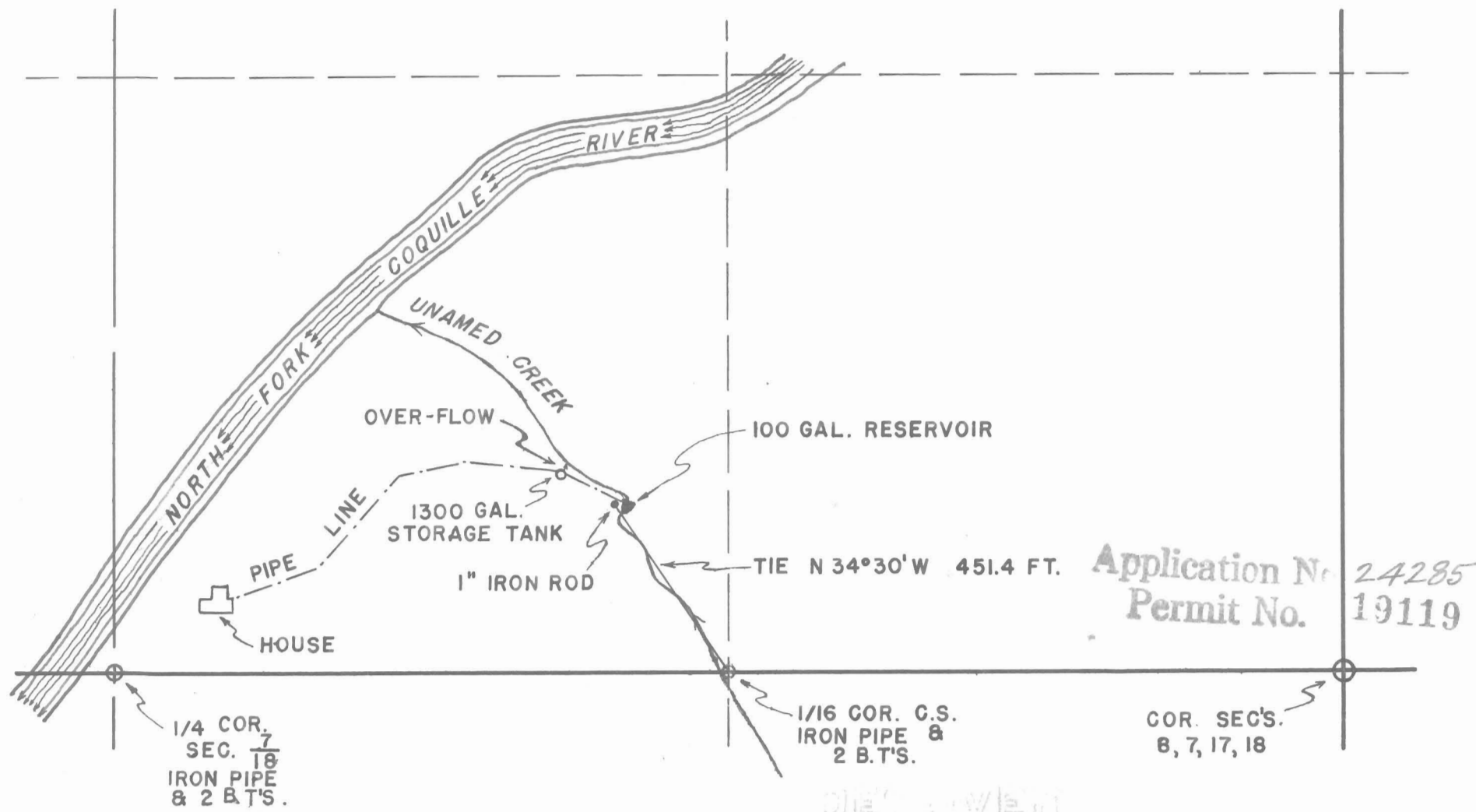


WATER APPROPRIATION MAP

SCALE: 16 in. = 1 mi.

S 1/2, SE 1/4, Sec. 7, T. 27 S, R. 11 W, W.M.



Application No. 24285
Permit No. 19119

CW Kline
Registered Professional Eng.
No. 1335
Nov. 1949