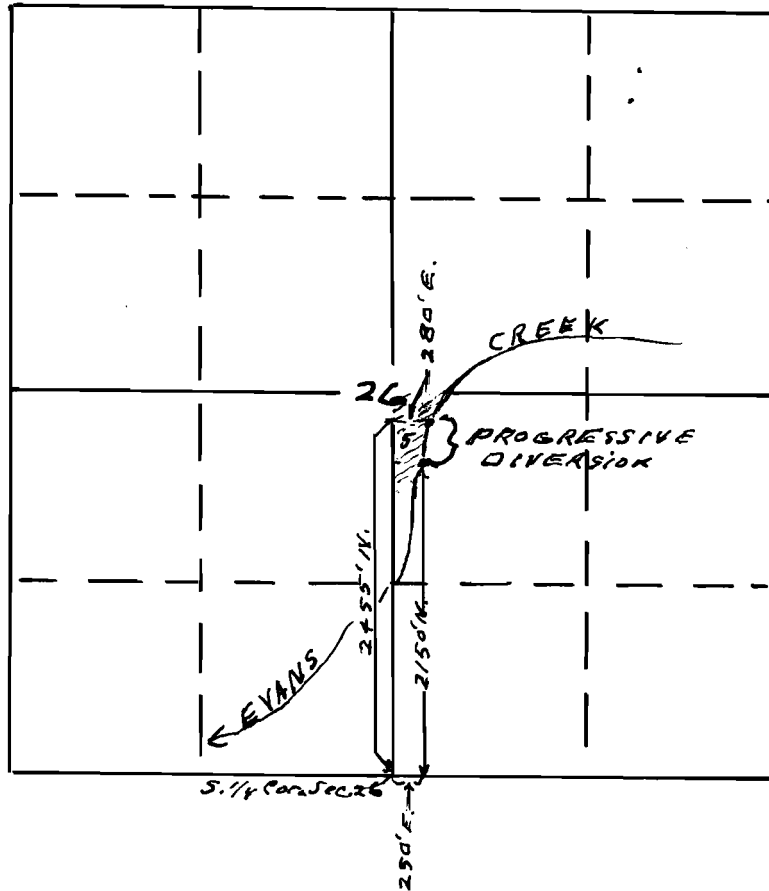


MAP COPIED FROM PLANE TABLE SURVEY
MADE 12-10-53. (ALFRED J. BOULTER)

PERMIT NO. 20309
APPLICATION NO. 25864

THIS OFFICE 12-16-53
David L. Hendrix
WATERMASTER DIST. #15

Sec. 26, T. 34 S., R. 3 W., W. M.



Map to accompany application of
Alfred J. Boulter for use of water
from Evans Creek for irrigation

This office 1/26/51 *[Signature]*

Application No. 25864
Permit No. 20309