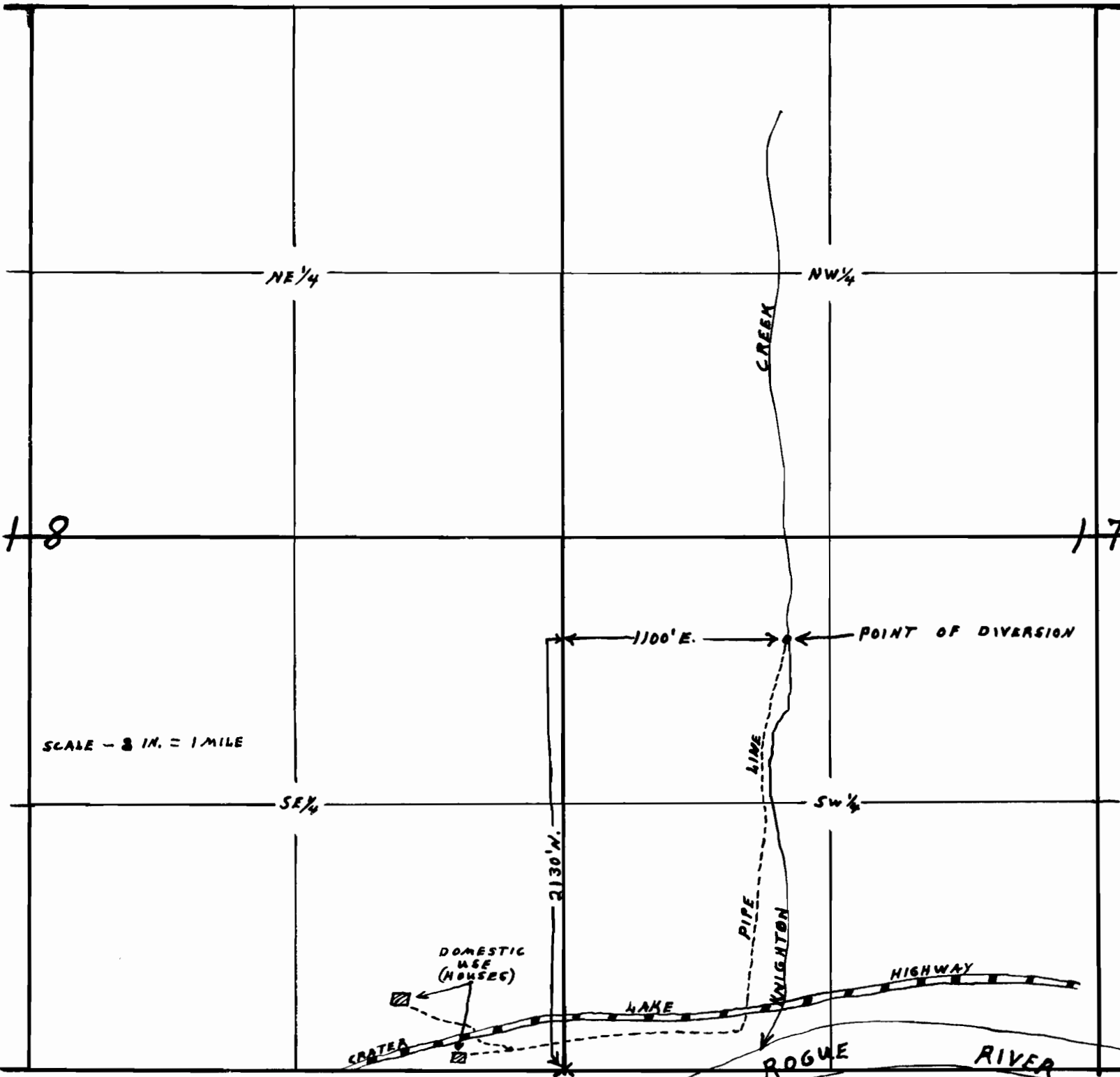


SECTION 18, T. 33 S., R. 2 E., W. M.



SCALE - 3/8 IN. = 1 MILE

SE. COR. SEC. 18

Application No. 27213
Permit No. 21397

MAP TO ACCOMPANY APPLICATION OF
C. H. HICKERSON & M. K. BROOMFIELD
FOR USE OF WATER FROM KNIGHTON CREEK
FOR DOMESTIC PURPOSES.

THIS OFFICE 5-17-52
D. L. Hendrix W.M.

27213