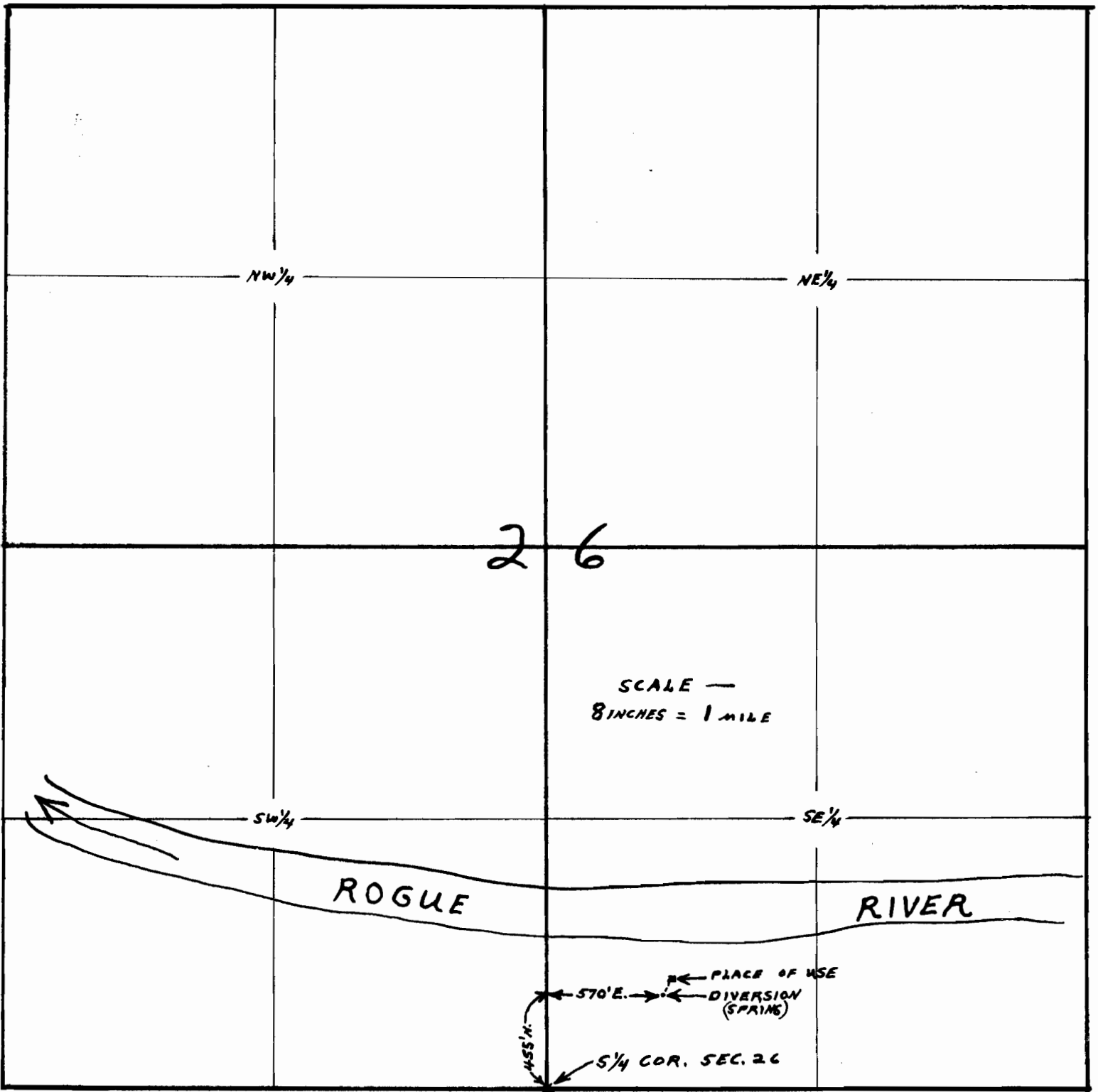


SECTION 26, T. 36 S., R. 4 W., W. M.



MAP TO ACCOMPANY APPLICATION OF
R. S. GREEN FOR USE OF WATER FROM
A SPRING FOR DOMESTIC PURPOSES.

THIS OFFICE 9-28-52

David L. Hendrix

Application No. 27706

Permit No. 21811