MAP TO ACCOMPANY WATER RIGHT APPLICATION

## OF <br> ROBERT \%. GUTHRIE

IN
SECTION 26, TlC, R3W, W.M.
Scale: $l^{\prime \prime}=400^{\prime}$
February, 1966
TOTAL ACREAGE COVERED BY THIS APPLICATION: 10.2

$\begin{aligned} & \text { R No. } R-41957 \\ & \text { Recut No. }=41458 \\ & \text { Y Y }\end{aligned}$

