

County of Jackson

Township 39 South

Range 1 East.

|   |   |   |    |              |   |
|---|---|---|----|--------------|---|
| 6 | 5 | 4 | 3  | 2            | 1                                       |
| 7 | 8 | 9 | 10 | 11           | 12                                      |
|   |   |   |    |              |   |
|   |   |   |    |              |   |
|   |   |   |    |              |   |
|   |   |   |    | 5220<br>3147 | OFFICE OF STATE ENGINEER<br>OCT 17 1916 |
|   |   |   |    |              |   |



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