

PLAT OF FIELDING TRACT

IN SEC. 2, T. 2 S., R. 1 E., W. M.
 SCALE 1"=100' SURVEYED JAN. 1908

STATE OF OREGON)
 COUNTY OF CLACKAMAS) SS I, C. E. RAMSBY, COUNTY RECORDER IN AND FOR SAID COUNTY, DO HEREBY CERTIFY THAT THE WITHIN INSTRUMENT OF WRITING WAS RECEIVED FOR RECORD AT 10:50 O'CLOCK A. M. ON THE 15TH DAY OF MAY, 1908, AND RECORDED ON PAGE 21 IN BOOK 7, RECORD OF PLATS OF SAID COUNTY AND STATE. WITNESS MY HAND AND SEAL OF OFFICE AFFIXED.
 C. E. RAMSBY, RECORDER.

STATE OF OREGON)
 COUNTY OF CLACKAMAS) SS I, E. D. HACKETT, RECORDER OF SAID COUNTY, CERTIFY THE WITHIN AND FOREGOING TO BE A TRUE AND CORRECT COPY OF THE MAP NOW ON FILE IN MY OFFICE AND IN MY CARE AND CUSTODY. AUGUST 21, 1930.
 E. D. HACKETT
 COUNTY RECORDER.

APPROVED
 GRANT B. DIMICK, JUDGE.

JOHN LEWELLEN
 T. B. KILLIN, COMMISSIONERS MAY 15TH, 1908.

APPROVED
 JRS. F. NELSON, COUNTY ASSESSOR.

FILED MAY 19, 1908
 F. W. GREENMAN, COUNTY CLERK.

RECEIVED
 JUN 17 1908
 STATE ENGINEER
 CLACKAMAS COUNTY

RECEIVED
 MAY 20 1908
 STATE ENGINEER
 CLACKAMAS COUNTY

Application No. 42230
 Permit No.

Application No. 42230
 Permit No. 31579

OREGON TITLE INSURANCE CO.
 108 - 8th STREET
 OREGON CITY, OREGON
 656-1421

This sketch is solely for the purpose of assisting in locating the property in our Order No. _____ and the Company assumes no liability for variations, if any, in dimensions and location ascertained by actual survey.

KNOW ALL MEN BY THESE PRESENTS, THAT I, F. F. JOHNSON, UNMARRIED, OF CLACKAMAS COUNTY, OREGON, BY THESE PRESENTS DECLARE THE ACCOMPANYING MAP TO BE THE MAP OF FIELDING TRACT, SITUATED IN SECTION 2 T. 2 S. R. 1 E. W. M., CLACKAMAS COUNTY, OREGON, THAT IT IS A TRUE AND CORRECT MAP OF SAID FIELDING TRACT AND WHICH IS MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO WIT-BEGINNING AT A POINT IN THE SOCRATES H. TRYON D. L. C. IN TOWNSHIP 2 SOUTH RANGE 1 E. W. M., WHERE THE NORTH LINE OF THE BEAVERTON AND WILLAMETTE RAILROAD COMPANY'S RIGHT OF WAY INTERSECTS THE EASTERLY LINE OF THE PORTLAND AND WILLAMETTE VALLEY R. R. COMPANY'S RIGHT OF WAY, THENCE ALONG SAID NORTH LINE OF SAID B. AND W. R. R. RIGHT OF WAY IN AN EASTERLY DIRECTION TO LOW WATER MARK ON THE WILLAMETTE RIVER, THENCE FOLLOWING THE MEANDERS OF THE RIVER NORTHERLY TO THE NORTHEAST CORNER OF A TRACT OF 2.60 ACRES OF LAND CONVEYED BY J. T. STAMPPER, GUS ANDERSON AND F. F. JOHNSON TO ANNIE C. LEE ON THE 24TH DAY OF OCTOBER, 1907, AND DULY RECORDED ON THE 30TH DAY OF DECEMBER, 1907, AT PAGE 524 OF BOOK 100 OF THE RECORDS OF DEEDS FOR CLACKAMAS COUNTY; THENCE WESTERLY ALONG THE NORTHERLY LINE OF SAID LEE'S LAND TO THE EASTERLY LINE OF THE P. AND W. V. R. R. RIGHT OF WAY, THENCE SOUTHERLY ALONG THE EASTERLY LINE OF SAID P. AND W. V. R. R. RIGHT OF WAY TO THE PLACE OF BEGINNING.

THAT ALL TRACTS IN SAID FIELDING TRACT ARE AS REPRESENTED ON SAID MAP OR PLAT, TOGETHER WITH THE ROADS AND ALLEYS THEREON AND THE NUMBER OF EACH TRACT IS TO BE ASCERTAINED BY REFERENCE THERETO.
 THAT I HEREBY DEDICATE SAID ROAD AND ALLEYS AS REPRESENTED ON SAID MAP OR PLAT TO THE PUBLIC TO REMAIN FREE AND OPEN HIGHWAYS FOREVER.

IN WITNESS WHEREOF, I HAVE HERETO SET MY HAND AND SEAL THIS 14 DAY OF MAY, 1908.
 IN PRESENCE OF
 C. SCHUEBEL
 T. C. LIVINGSTON

STATE OF OREGON)
 COUNTY OF CLACKAMAS) SS THIS CERTIFIES THAT ON THIS 14 DAY OF MAY, 1908, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED BEFORE ME THE WITHIN NAMED F. F. JOHNSON, UNMARRIED, WHO IS KNOWN TO ME TO BE THE IDENTICAL PERSON DESCRIBED IN AND WHO EXECUTED THE FOREGOING DEDICATION AND ACKNOWLEDGED TO ME HE EXECUTED THE SAME FREELY AND VOLUNTARILY FOR THE USES AND PURPOSES THEREIN MENTIONED.
 IN WITNESS WHEREOF I HAVE HERETO SET MY HAND AND SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.
 SEAL OF NOTARY
 C. SCHUEBEL, NOTARY PUBLIC FOR OREGON.

MULTNOMAH COUNTY)
 STATE OF OREGON) SS I, GEORGE SCOGGIN, FIRST BEING DULY SWORN DEPOSE AND SAY THAT I HAVE SURVEYED THE LAND REPRESENTED ON THE ANNEXED PLAT OF FIELDING TRACT AND THAT THE INITIAL POINT THEREOF IS AN IRON PIPE AND STONE AT THE NORTHWEST CORNER OF TRACT 12 AND IS DESCRIBED AS BEING S. 89° 38' E. 2076.5 FEET, THENCE S. 23° 47' W. 877.92 FEET, THENCE BY A CURVE TO LEFT HAVING AN ANGLE OF 18° 20' FOR A DISTANCE OF 328.53 FEET, THENCE ON A TANGENT COURSE S. 42° 07' W. 222.26 FEET FROM THE N. W. CORNER OF SECTION 2, T. 2 S., R. 1 E. W. M.
 GEORGE SCOGGIN
 SUBSCRIBED AND SWORN TO BEFORE ME THIS 1ST DAY OF FEBRUARY, 1908.
 SEAL OF NOTARY
 NOTARY PUBLIC FOR STATE OF OREGON

