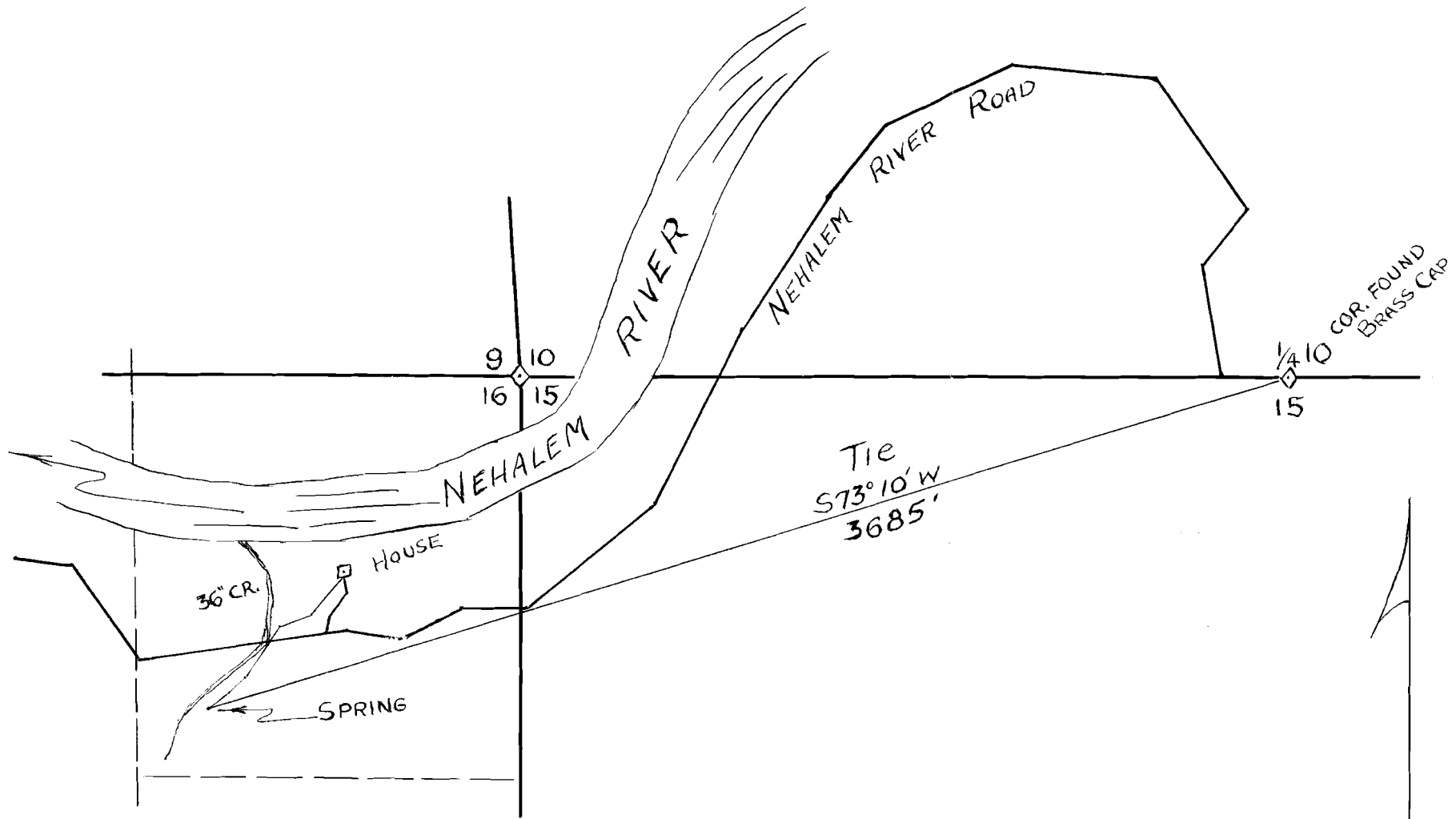


WATER RIGHT APPROPRIATION



GOVT. LOT 6 SEC. 16 T 3N., R. 8W., W.M.
SCALE 1" = 500'

3-20-67

43522
32561

