



MOST W'LY COR., DEED 595-98
 3/4" IRON PIPE, 6" DEEP

EAST-WEST
 & SEC. 33

NW COR. OF NE 1/4 SE 1/4
 SECTION 33, T45 R2E

1/4 COR.
 33 | 34

TRAILER
 HOUSE

SPRING AND PUMP HOUSE
 CENTER IS 1525.54' SOUTH
 AND 1059.22' WEST OF
 MOST N'LY COR. OF D.L.C. 45

CHICKEN
 HOUSES

HOUSE

& Co. Rd. No. 853

MAP OF NORTON NICHOLSON
 WATER SYSTEM
 IN N 1/2 SE 1/4 SEC. 33, T45 R2E
 SCALE: 1" = 100' JAN. 1967

● POINT OF WATER USE

BARN

WEST LINE
 OF NE 1/4 SE 1/4
 SEC. 33

BROODER
 HOUSES

43513
 32857