| APPROVALS BY ORDER OF THE COUNTY COURT BY ORDER OF THE COUNTY PLANNING COMMISSION APPROVED 1961 APPROVED 1961 COUNTY JUDGE CHAIRMAN APPROVED 1960 APPROVED 1960 APPROVED 1960 APPROVED 1960 CHAIRMAN APPROVED 1960 COUNTY ASSESSOR COUNTY SURVEYOR | ECHO BEND ESTATES A SUBDIVISION IN D. L. C. +1, T. 26 S., R. 5 W. W. M. JAMES W. BYRON, REG. PROFESSIONAL LAME SURVEYOR SCALE I"= 200' CERTIFICATE OF SURVEYOR STATE OF OREGON 1, JAMES W. BYRON, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH PROPER WOMING NITHER LANDS DELINEATED ON THE AVMENT LIGHT, OF WHICH THE FOLLOWING IS A TRUE AND CORRECT DESCRIPTION. BEGINNING AT THE INITIAL POINT, A 2" H. L. HOPE SET IN THE SOUTH WESTERLY RIGHT OF WAY LINE OF FOUNTY ROAD NO 20, FROM WHICH THE NORTH FLAST CORNER OR ALL. C. N. 9 41, BEARS N. 1, 2" IN O'M E 2005.31", THENCE ALONG A CURVE TO THE LEFT, THE LONG CHORD OF WHICH BLARS S. 23° 21' 15" W. 183.15' TO A 4" "RON ROD; THENCE S. 0° 13'E. 173.03' TO A 3" "RON ROD; THENCE S. 10" A 4" "RON ROD; THENCE S. 10" SOUTH. SEAST LINE OF D. 1. C. N. 9 41; THENCE |
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| | S. 0° 12' E. 387.66' ALONG SAID D. C. LINE T. 324''(RON ROD, THENCE CONTINUING'S 0° 13' E. 50.0' TO THE LOW BANK CF THE VICHT Y UPDIDA RIVER THENCE ALONG THE LOW BANK OF SAID HIVEY THE B FOLLOWING COURSES AND DISTANCES; 56° 0° 4' E.C. W. 193.16', 5 84° 40' 50' W 89'5.37', N. 77° 50' 10' W. 398.43', N. 57° 00' 30' W. 173.64', N. 17° 24' 10' W. 286.83', N. 27° 42' W. 312.59', N. 17° 50' 10' W. 398.43', N. 57° 00' 30' W. 173.64', N. 17° 24' 10' W. 286.83', N. 27° 42' W. 312.59', N. 17° 50' 10' W. 398.43', N. 57° 00' 30' W. 173.64', N. 17° 24' 10' W. 286.83', N. 27° 42' W. 312.59', N. 17° 50' 10' W. 398.43', N. 57° 00' 30' W. 173.64', N. 17° 24' 10' W. 286.83', N. 27° 42' W. 312.59', N. 17° 50' 10' W. 398.43', N. 57° 00' 30' W. 173.64', N. 17° 24' 10' W. 286.83', N. 27° 42' W. 312.59', N. 17° 50' 10' W. 398.43', N. 57° 00' 30' W. 173.64', N. 17° 24' 10' W. 286.83', N. 27° 42' W. 312.59', N. 17° 50' 10' W. 398.43', N. 57° 00' 30' W. 173.64', N. 17° 24' W. 170.00', THENCE CONTINUING EAST 331.23' TO A '4" IRON ROD, THENCE 50' 505.16' TO A '4" IRON ROD, THENCE ALONG A CURVE TO THE EAST. N. 28° 31' 15'' E. 230.72' TO A '4" IRON ROD, THENCE ALONG A CURVE TO THE RIGHT, THE LONG CHORD OF WHICH BEAT N. 23° 21' 15'' E. 230.72' TO A '4" IRON ROD IN THE SOUTHWESTERLY RIGHT OF WAY LINE ET SAID COUNTY "OAD N. 2007 THENCE SAID ON' E. 60.0' TO THE POINT OF BEGINNING. CONTAINING 29.32 ACRES IN D.L. C. 41 T. 26 S. R. 5 W. W. M. SUBSCRIBED AND SWORN TO BEFORE ME THIS |
| 1/2 1/2 1/3 | APR 10 1969 STATE ENGINEER SALEM. OREGON NOW ALL MEN BY THESE PRESENT: THAT WE N. H. FRANKS AND WINNIFHLD M. FRANKS, HIS WIFE, OWNERS OF THE LAND REPRESENTED AND DESCRIBED ON THE ANNEXED PLAT, HAVE CAUSED THE SAME TO BE SURVEYED AND PLATTED BY THE NAME OF "ECHO BEND ESTATE" "AND WE HEREBY DEDICATE TO THE USE OF THE PUBLIC FOREVER, THE STREETS SHOWN THEREON. IN TESTIMONY WHEREOF THE SAID R. H. FRANKS AND WINNIFRED M. FRANKS HAVE HEREUNTO SET THEIR HANDS THIS DAY OF 1960. R. H. FRANKS WINNIFRED M. FRANKS |
| STATE OF OREGON COUNTY OF DOUGLAS I, CHAS DOERNER COUNTY CLERK OF DOUGLAS COUNTY OREGON, DO HERBY CERTIFY THAT THE WITHIN COPY OF PLAT HAS BEEN BY ME COMPARED WITH THE ORIGINAL THEREOF AND THAT IT IS AN EXACT COPY OF THE WHOLE THEREOF AS THE SAME APPEARS ON FILE IN MY OFFICE AND CUSTODY. WITNESS MY HAND AND OFFICIAL SEAL THIS 24 DAY OF 7000 COUNTY CLERK STATE OF OREGON COUNTY OF DOUGLAS STATE OF OREGON COUNTY OF DOUGLAS SOUNTY OF DOUGLAS COUNTY OF DOUGLAS I, JAMES W. BYRON, BEING DULY SWORN, DEPOSE AND SAY UPON OATH THAT I AM THE SURVEYOR WHO MADE THE SURVEY AND PREPARED THE FINAL MAP OF "ECHO BEND ESTATES" AND THAT THE FOREGOING TRACING IS AN EXACT COPY OF THE MAP OF "ECHO BEND ESTATES." JAMES W. BYRON REG LAND SURVEYOR SUBSCRIBED AND SWORN TO BEFORE ME THIS 15 The DAY OF 1960. COUNTY CLERK | AND YEAR ABOVE WRITTEN. NOTE: ALL LOTS IN THIS SUBDIVISION ARE SUBJECT TO PROTECTIVE COVENANTS ON FILE IN THE OFFICE OF THE COUNTY CLERK IN VOL 299 D R , PAGE 127 DOUGLAS COUNTY OREGON. FILE IN THE OFFICE OF THE COUNTY CLERK IN VOL 299 D R , PAGE 127 DOUGLAS COUNTY OREGON. |
| Application Application | No. 45924 10 34003 |