

Pr 55

S 46° 26' E

IRON PIPE

9  
10.00

8  
10.577

Application No. 5629  
Permit No. 3452

1" = 200'

IRON PIPE

6 ANW of  
N 1/4 Sec 12 T1  
17 R13 E.W.  
M.

6 ANE of N 1/4 Sec 12  
12 T1 R13 E.W.M

HUNDOS

16  
10.000

17  
11.933

6 acres.

6 acres

BRIDGE S 26° 13' E  
3 MILE CREEK

1 1/2" DISCHARGE  
3" DRIVE  
TRAM

2" PIPE  
856'

PUMP  
PLANT

14.50  
13.50 Chaus West

TO SE. COR. R.R. THOMPSON'S  
DONATION LAND CLAIM.  
33.50 Chaus  
West.

SCALE 1" = 200'

14.50  
Chaus South of N.E. Co. of Sec. 12 - T1 R of R13 E.W.M

OFFICE OF STATE ENGINEER  
RECEIVED  
JUL 17 1900

2958

2958