

DEER ACRES

A SUBDIVISION IN SEC. 24, T. 27S, R. 51W, W.M.
APRIL 11, 1968

By BAUGHMAN & ACKERET INC.

LEGEND:
• SET 3/8" IRON ROD
• SET 3/4" IRON ROD
• AS SHOWN
• FOUND 3/8" IRON ROD

NOTE THE FOLLOWING LOTS, THE DRAIN FIELD & SEPTIC TANK LOCATION SUBJECT TO APPROVAL BY THE DOUGLAS COUNTY HEALTH DEPARTMENT
BLOCK No. 1
LOT No. 2, 3, 4, 5, 8, 9, 10, 11
BLOCK No. 2
LOT No. 11

SCALE 1" = 200'



CERTIFICATE OF SURVEYOR

I, GLENN S. BAUGHMAN BEING FIRST DULY SWORN, DEPOSE & SAY THAT I HAVE CORRECTLY SURVEYED & MARKED WITH PROPER MONUMENTS THE LAND DELINEATED ON THE ANNEXED PLAT OF WHICH THE FOLLOWING IS A TRUE & CORRECT DESCRIPTION; BEGINNING AT A 2" X 42" GALV. IRON PIPE BEING ON THE SOUTHERLY B/W LINE OF COUNTY ROAD NO. 17 FROM WHICH THE 1/4 COR. COMMON TO SEC. 24, T. 27S, R. 51W, W.M. & SEC. 19, T. 27S, R. 41W, W.M. BEARS N88°50'37"E. 1314.19'; THENCE ALONG THE SOUTHERLY B/W LINE OF SAID ROAD N89°28'27"W. 591.23'; THENCE 30°31'33"W. 654.33'; THENCE 388°09'05"W. 35.00'; THENCE 5'02'31'33"W. 290.00'; THENCE 5'12'03'33"E. 98.94'; THENCE 357°11'53"W. 584.12'; THENCE N16°57'22"W. 766.08'; THENCE 388°05'03"W. 674.45' TO A POINT ON THE EASTERLY PROPERTY LINE AS RECORDED IN VOL. 150, Pg. 202 DOUGLAS COUNTY DEED RECORDS; THENCE 3°5'03'07"W. ALONG THE EASTERLY BOUNDARY OF SAID PROPERTY 399.64'; THENCE ALONG THE SOUTHERLY BOUNDARY OF SAID PROPERTY 588°07'11"W. 628.29' TO THE EASTERLY B/W LINE OF COUNTY ROAD NO. 16; THENCE 3°15'02'25"E. ALONG THE EASTERLY B/W OF SAID COUNTY ROAD 720.65' TO THE CENTER OF THE NORTH DEER CREEK; THENCE UPSTREAM ALONG THE E. OF SAID CREEK 375°05'12"E. 96.91'; THENCE FOLLOWING SAID E. N53°44'29"E. 105.94'; 577°16'43"E. 292.92'; N72°43'53"E. 175.68'; 378°09'07"E. 161.30'; 573°56'41"E. 149.91'; N66°31'34"E. 205.01'; 570°18'31"E. 195.67'; N78°07'41"E. 740.71'; N63°51'05"E. 227.04'; THENCE LEAVING SAID E. N16°57'14"W. 258.53'; THENCE ALONG THE ARC OF A 290.44' RADIUS CURVE (THE LONG CHORD OF WHICH BEARS N54°00'58"E. 30.25'; THENCE N51°01'53"E. 609.10'; THENCE 3'12'03'33"E. 276.52' TO THE CENTER OF NORTH DEER CREEK; THENCE UPSTREAM ALONG SAID E. THE FOLLOWING COURSES, NORTH 46°33'28"E. 176.19'; N72°44'57"E. 282.11'; N16°47'12"E. 171.27'; THENCE LEAVING SAID E. N16°16'24"W. 1084.85' TO THE PLACE OF BEGINNING; CONTAINING 510.44 ACRES MORE OR LESS; AND BEING SITUATED IN SEC. 24, T. 27 S. R. 51 W. W.M.

REGISTERED OREGON LAND SURVEYOR
JULY 14, 1961
GLENN S. BAUGHMAN
536



Glenn S. Baughman
GLENN S. BAUGHMAN
REGISTERED LAND SURVEYOR

SUBSCRIBED & SWORN BEFORE ME THIS 11th DAY OF April 1968
Dina Ann Johnson
NOTARY PUBLIC STATE OF OREGON
MY COMMISSION EXPIRES 15th DAY OF September 1970

DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT THE KING SUBDIVIDERS, A CORPORATION DULY INCORPORATED & EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF OREGON; OWNERS OF THE REAL PROPERTY REPRESENTED & DESCRIBED IN THE ANNEXED PLAT, HAVE CAUSED THE SAME TO BE SURVEYED & PLATTED BY THE NAME OF DEER ACRES; & WE HEREBY DEDICATE TO THE USE OF THE PUBLIC FOREVER THE STREETS SHOWN HEREON.
IN WITNESS WHEREOF THE KING SUBDIVIDERS HAS CAUSED THIS INSTRUMENT TO BE SIGNED BY ITS PRESIDENT & VICE PRESIDENT KING SUBDIVIDERS

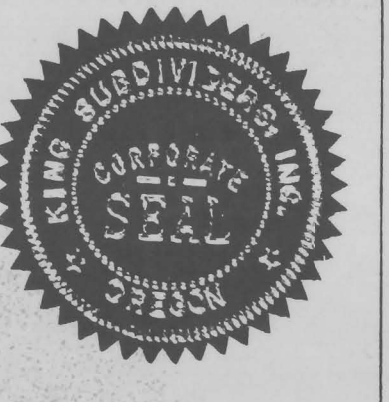
George W. James Jr. PRESIDENT
W. J. Dawson VICE PRESIDENT

ACKNOWLEDGEMENT

STATE OF OREGON S.S.
COUNTY OF DOUGLAS
ON THIS 8 DAY OF APRIL 1968, BEFORE ME APPEARED GEORGE W. JAMES JR. & W. J. DAWSON TO ME PERSONALLY KNOWN WHO BEING DULY SWORN DID SAY THAT THEY ARE THE PRESIDENT & VICE PRESIDENT RESPECTIVELY OF KING SUBDIVIDERS & THAT THEY SIGNED THE ABOVE INSTRUMENT AS THE FREE & VOLUNTARY ACT & DEED OF SAID CORPORATION, & THAT THE SEAL AFFIXED HERE-TO IS THE CORPORAATE SEAL OF SAID CORPORATION. IN TESTIMONY WHEREOF I HAVE HERE-UN-TO SET MY HAND & AFFIXED MY OFFICIAL SEAL THIS DAY & YEAR FIRST, ABOVE WRITTEN.



Muriel Reading
NOTARY PUBLIC STATE OF OREGON
MY COMMISSION EXPIRES ON THE 14th DAY OF June 1971



FILED
JUNE 12 1968
G. D. Myllenbeck
COUNTY CLERK

APPROVALS

BY ORDER OF THE BOARD OF COUNTY COMMISSIONERS
APPROVED JUNE 12 1968
Ralph Cantelide CHAIRMAN
Rayne Olson COMMISSIONER
Stanford Duce COMMISSIONER

BY ORDER OF THE COUNTY PLANNING COMMISSION
APPROVED 23 May 1968
Donald W. Dawson PRESIDENT
James W. James SECRETARY
James W. James COUNTY SURVEYOR
APPROVED JUNE 11 1968
James W. James COUNTY ASSESSOR
APPROVED 24 May 1968
James W. James COUNTY HEALTH OFFICER



STATE OF OREGON
COUNTY OF DOUGLAS

I, G. D. Myllenbeck, County Clerk of Douglas County, Oregon do hereby certify that the within copy of plat has been by me compared with the original thereof, and that it is an exact copy of the whole thereof, as the same appears of file in my office and custody. Witness my hand and official seal this 12th day of JUNE 1968
G. D. Myllenbeck
County Clerk

STATE OF OREGON S.S.
COUNTY OF DOUGLAS

I, Glenn S. Baughman, being first duly sworn, depose and say upon oath, that I am the surveyor who made the survey and prepared the final map of "DEER ACRES" and that the foregoing tracing is an exact copy of the map of said "DEER ACRES".

Glenn S. Baughman
GLENN S. BAUGHMAN
Registered Oregon Land Surveyor

Subscribed and sworn to before me this 11th day of April 1968.
My commission expires on the 15th day of September 1970

Dina Ann Johnson
Notary Public, State of Oregon

Application No. 46406
Permit No. 34674