

NOTE:

- IRRIGATED AREAS ARE SHOWN IN APPROXIMATE LOCATIONS.
- NUMBER SHOWN IN EACH 40 ACRE TRACT, IS THE AREA TO BE IRRIGATED.
- 3. BASE MAP COMPOSITE OF U.S. QUAD. SHEETS
 N4545 W12.000/7.5
 N4545 W11,952,7.5

35 - 25

0 1000 20

SCALE IN FEET

		4-9-71 REDRAWN		IMS	RDS
		NO. DATE REVISION		ВҮ	APD
H ₂ M	CORNELL HOWLAND HAYES & MERRYFIELD	MAP TO ACCOMPANY	DES RBC DR	SHEET	1
		APPLICATION FOR PERMIT	СК	OF 1 DATE:	
ILL		TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON	RDS RN C6728.1	7 14/7 SCALE: AS SH (- 1
GINEERS NNERS NOMISTS	CLAIR A HILL & ASSOCIATES	THE BOEING COMPANY, BOARDMAN, OREGON	DRAWING NO C 6728		