



24 | 19  
25 | 30

T.1N., R.3E., W.M.  
T.1N., R.4E., W.M.

**Application No. 47875**  
**Permit No. 35876**

Scale  Feet  
0 1000

LEWIS AND CLARK STATE PARK  
WATER RIGHT APPLICATION  
MULTNOMAH COUNTY  
12-14-70

**RECEIVED**  
JAN 21 1971  
STATE ENGINEER  
SALEM, OREGON

**RECEIVED**  
FEB 23 1971  
STATE ENGINEER  
SALEM, OREGON