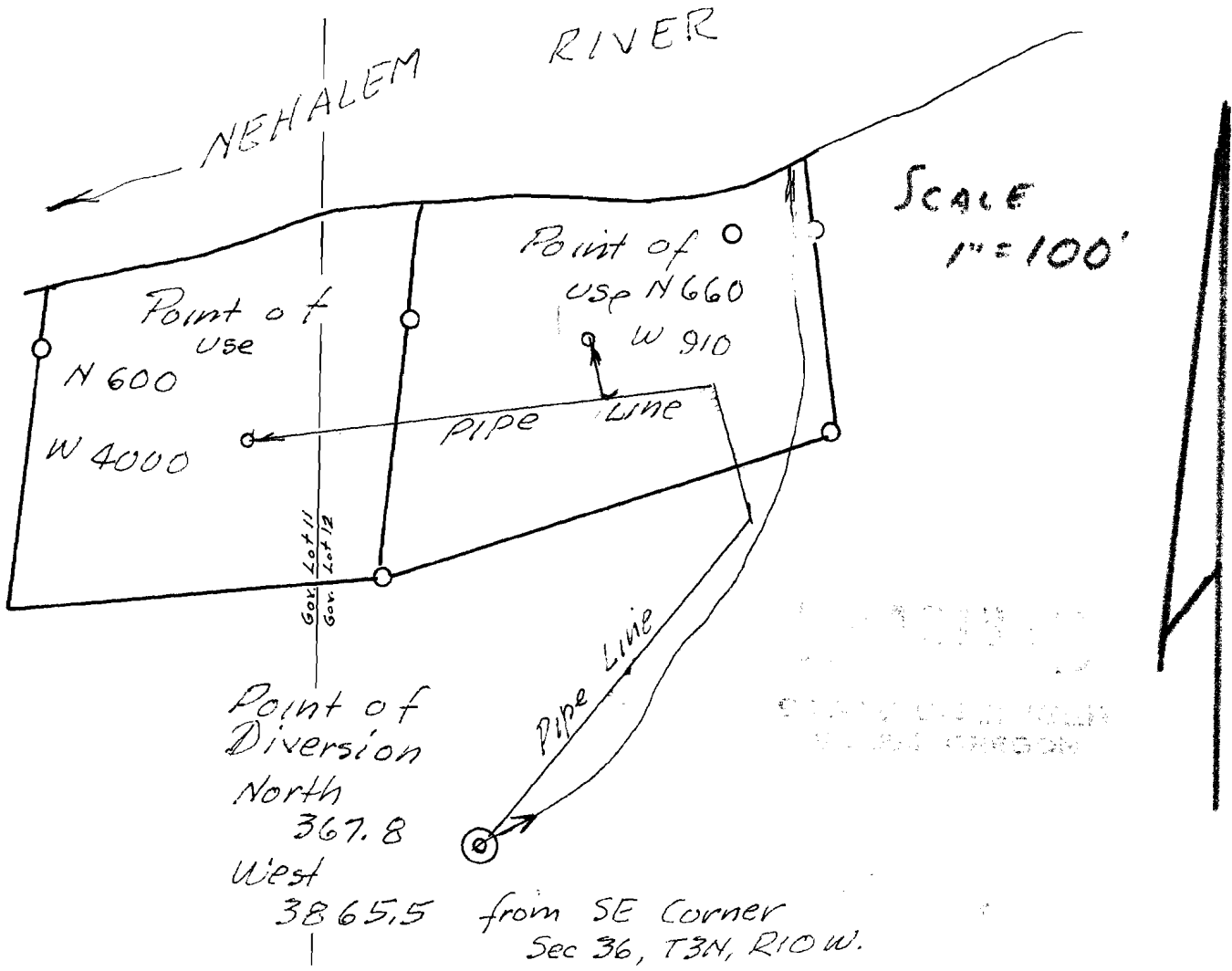


WATER RIGHT- LADD W. HUNT
GOVT LOTS 11&12, SEC. 36 T3N, R10W.



Engineer's Certificate:

I, W. A. Markham, Registered Engineer No. 1842, hereby certify that this map was made from notes of an actual survey made under my direct supervision on October 23, 1972.



Application No. 49977
Permit No. 37425