

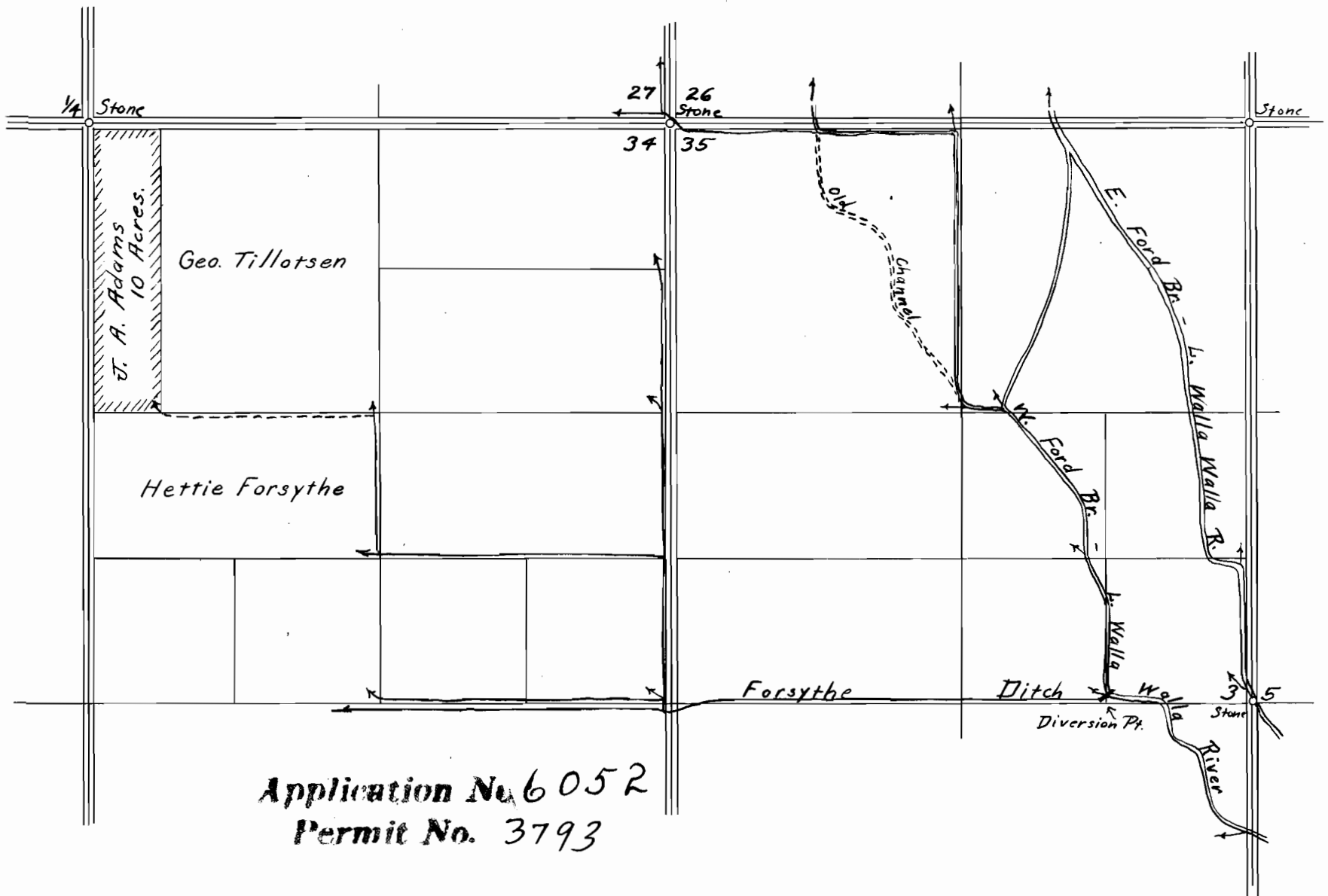
# SKETCH

Showing

Land Under Water Appl. No. -----

Sec. 34, Tp. 6 NR 35, E.W.M.

Scale 1" = 660' Feb, 1918.



Application No. 6052  
Permit No. 3793